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DR. KIRSCHBAUM WA LEADER IN THE HITLER FIFTH LUMN

JOSEPH KIRSCHBAUM, (third from left) in his days of glory, as leader of the Slovak Hlinka hooligans. — He was General Secretary of the party when it adopted the anti-Jewish "laws".

THE OLD and the young victims of the Hlinka Nazi Guard awaits the same destiny: deportation.

CHRISTIAN CZECHOSLOVAK wives and moiners weep for their hanged Patriot-Men. — The Hlinka Guards (right) did the job for Hitler.

JEWS AND CHRISTIANS SUFFERED

These pictures show the beginning of the Czechoslovak tragedy. Kirschbaum's Hlinka "academicians" and other Nazi helpers persecuted not only Jews, but Christian Slovaks who refused to betray their country as well. That's how the dark night descended upon Europe.

Lettrich Confirms Kirschbaum Guilt By Special Wire

Telegram from Dr. Jozef Lettrich, Premier of Democratic Slovakia, now a refugee from the Communists in Washington, D.C.
To The Canadian Jewish News, Toronto:

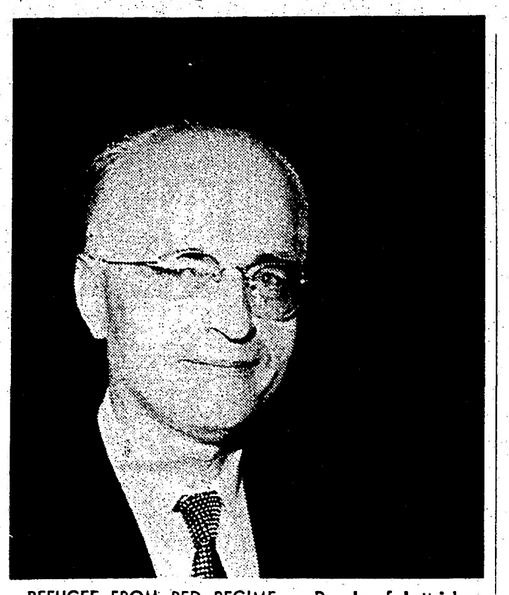
I'm confirming the following notorious facts:

• In 1938 the Hlinka Slovak "People's Party" introduced a Fascist-type totalitarian regime in Slovakia. In 1939 it helped Hitler to dissolve Czechoslovakia and to establish a satellite Slovak state which followed a pro-Nazi foreign, as well as anti-Jewish, policy.

• In 1939-1940, ten anti-Jewish government decrees were issued in Slovakia. Jews were excluded from public offices, their number as pharmacists and physicians limited, their rights as lawyers to collect their fees regulated, their farm land confiscated, their duty to forced labor instead of military service ordered and their exclusion from studies, except in elementary schools, introduced.

• In 1939-1940, Dr. Jozef Kirschbaum was the secretary-general and thus one of the leading figures of the Hlinka Slovak People's Party.

Jozef Lettrich.



REFUGEE FROM RED REGIME — Dr. Jozef Lettrich, Slovak patriot, former Premier, now in Washington, says Torontonian Joseph Kirschbaum was leader of Hlinka party.

RESPONSIBLE FOR ANTI-JEWISH LAWS

(By RAY GOULD, CJN Staff Writer)

Dr. Jozef Lettrich, who was premier of the free autonomous Slovakia following World War II and is now a refugee from Communism in Washington, D.C., told **The Canadian Jewish News** in a telephone interview from the American capital that Joseph M. Kirschbaum shares responsibility for the puppet Nazi regime which helped Hitler govern Slovakia during the years of 1938 through 1941. Dr. Kirschbaum was the general-secretary of the Hlinka party which undermined democratic Czechoslovakia and buttered it up for an easy take by the Nazis. Despite his youth, Dr. Lettrich told **The Canadian Jewish News** in an exclusive interview, Kirschbaum played a predominant role in the Hlinka (Nazi) party.

WORKED WITH NAZIS

According to Dr. Lettrich, who escaped Czechoslovakia in 1948 after the Communist takeover, Kirschbaum was secretary-general of the puppet government Hlinka party which worked hand-in-hand with the Nazis — even at the time when the Third Reich was at war with Britain and the Commonwealth, including Canada.

Now in Toronto where he holds an executive position in an insurance company, Dr. Kirschbaum last week had the temerity to present himself as "an anti-Nazi" in statements to the press, radio and television following the sensational disclosures by **The Canadian Jewish News** of his activities on behalf of Hitler's Third Reich.

ACCOUNTABLE FOR ANTI-SEMITISM

As leader of the Hlinka party and of their SS-like university Storm Troopers, Kirschbaum is fully accountable for the anti-Semitic policy of this party. **Under Kirschbaum's leadership as general-secretary**, the Hlinka party disseminated anti-Jewish propaganda and, also, collaborated actively with the German occupation authorities in Czechoslovakia in the active policy of pogroms against the Jewish population. Dr. Lettrich told **The Canadian Jewish News**.

Dr. Lettrich is a jurist and statesman who played an outstanding role in the Slovak fight for national independence while combating both Fascism and Communism.

DEALT WITH SOVIETS

In his interview with **The Canadian Jewish News**, Dr. Lettrich told us that not only did Kirschbaum co-operate with the Nazis in their vicious campaigns for subjugating people and persecuting the opponents of the regime, including Jews. He also negotiated with Soviet representatives in Slovakia during the brief honeymoon of the Stalin-Hitler pact (August 1939—June 1941).

Kirschbaum, who now waves the red herring flag against those who discovered his Nazi past, never protested against co-operating with Soviet Russia in the months when Stalin and Hitler, together, plotted their war against the democracies. He was the highest official of the Hlinka party during the period of the Stalin-Hitler pact. His "anti-Communist" convictions became known only when he reached the Western hemisphere.

"STALIN" OF SLOVAK NAZIS

When Dr. Lettrich, now one of the leading figures of the Council for A Free Czechoslovakia and one of the top leaders in the movement against the Czech Red regime, was asked by **The Canadian Jewish News** how he would describe Dr. Kirschbaum's position in the Hlinka party, he stated:

"Stalin was 'only' the general-secretary of the Communist party of the Soviet Union . . . Kirschbaum was 'only' the general-secretary of the government party which prepared the ground for Hitler's rule of Slovakia and then acted as the puppet government for the Nazis."

PARTICIPATED IN EICHMANN MEETING

According to the Jewish Community Council of Prague, the capital of Czechoslovakia, Dr. Kirschbaum was present at the meeting with Adolph Eichmann in 1938, when Hitler's commissar for "solving the Jewish question" discussed persecution of Jews with the leaders of the Hlinka party. Kirschbaum then belonged to the extreme right wing of this party which was more anti-Czech and more pro-Nazi than Hlinka himself. This group of Kirschbaum's closest friends and collaborators at that time consisted of the most vicious Nazi quislings in Czechoslovakia, as, for instance: Karol Sidor, Commander-In-Chief of the Hlinka Guard; Matus Cernak, Commander of the Hlinka Youth; Vojtech Tuka, one of the premiers of the Slovak-Nazi government; Ferdinand Durcansky, who was directly responsible for the demolition of synagogues.

PERSECUTED JEWS

Joseph Kirschbaum, besides being general-secretary of the party, was the commander of the Hlinka Academic Guard, a gang of Nazi university students who were active in the most brutal pogroms against the Jews in Slovakia and who participated in the harrassing and persecuting of democratic Christians and Jews. He was the protege of Hitler's Slovak president, Jozef Tiso. (Tiso was hanged for treason against Czechoslovakia after the liberation, and **before** the Russians took over Czechoslovakia). Kirschbaum was tried in absentia as a war Criminal).

(Continued on Page 2)

BEN GURION WARNS

Life And Death Struggle With Nasser

Jerusalem, (JCNS) — If Israel was faced with war against Egypt in future, it would be a life or death struggle, said Premier David Ben-Gurion addressing a meeting of Mapai professional workers here.

If Israel were to lose, he said, it would mean total destruction for her because the Egyptians were ready to do what Hitler had done to six million European Jews.

The theme of his address was Israel's need to maintain spiritual and cultural superiority over her neighbours — as well as a proper level of armaments. The most important things of all, he declared, was to raise the level of Afro-Asian new immigrants, otherwise "we would lose our place on the international scene."

If Israel could maintain high level stature then she would attract the elite of the Jews from the free world. This would only be done by providing free secondary school education within the next five years, and free University education within the next 15 years.

PRESIDENT BEN-ZVI IN PARIS

Paris, (JCNS) — President Ben-Zvi, who left Israel on Sunday for a tour of African states, paid a short visit to Paris.

The President arrived at Orly airport on Sunday afternoon.

SIR BARNETT JANNER TO PRESIDE AT CONFERENCE

Jerusalem, (JCNS) — Sir Barnett Janner, M.P., President of the Board of Deputies of British Jews, together with Dr. Nahum Goldmann and Mr. Label Katz, will form the presidium of the World Conference on Jewish Education to be held here on August 12.

Two hundred delegates from 20 countries will attend. The United States will send the largest contingent (60 delegates), Israel will have 30 delegates.

The Conference will devote much of its five days to practical measures for co-operation and mutual help in the field of Jewish education.

REFORM TEMPLE DEDICATED IN ISRAEL

Jerusalem, (JCNS) — The first Reform Synagogue in Israel was consecrated here last Friday at a service which was attended by three-hundred worshippers.

Dr. Nelson Glueck, president of the Hebrew Union College of America, and forty youngsters from the National Federation-Reform Synagogue Temple Youth participated in the ceremony.

This new synagogue belongs to the World Union of Progressive Judaism. It claims a membership of five-hundred families from congregations in Jerusalem and three other towns.

MEN WEAR YARMULKAS

Men attending the service wore **yarmulkas** (skull caps) and sat with women, unlike the orthodox tradition where men and women are segregated. A small electric organ accompanied the prayers.

RABBI CANNOT PERFORM MARRIAGES

The minister for Jerusalem's new Reform Temple is Rabbi Jerome Ungar of Los Angeles. Rabbi Ungar's status is unrecognized by Israel's chief rabbinate nor is he authorized to perform marriages.

The new synagogue was built at a cost of one-hundred-thousand dollars contributed from private American donations.

Demand Fraenkel Trial

APPEAL FOR TRIAL OF FORMER GERMAN ATTORNEY

East Berlin, (JCNS) The East Berlin Jewish Communal Board last week appealed to the "Jewish communities of the world" to ask for the trial of Wolfgang Fraenkel, the former West German Attorney-General accused of Nazi crimes during the Hitler regime. The appeal was signed by the Chief Rabbi, Dr. H. C. Riesenburger, and by the members of the Board, and listed a number of "distortions of justice" attributed to Fraenkel.

Original documents on more than 800 death sentences by Nazi courts were handed to the West German legal authorities during the first half of 1960, an East German spokesman declared. He was replying to charges that East Germany had retained material on ex-Nazis for the purpose of propaganda and defamation.

The personal file of Fraenkel was surrendered to the West German legal authorities at Kiel as far back as 1961, when Fraenkel applied for reinstatement there. The spokesman said that the Bonn Government had no excuse for keeping Fraenkel's role hidden since then.

BUBER'S WORK TO BE PUBLISHED IN GERMANY

Munich, (JCNS) The Governments of the German Laender have allocated 40,000 marks to promote the publication of the works of Professor Martin Buber, of the Hebrew University, it was announced here on Friday.

EXODUS CONTINUES

MORE ALGERIANS FLEE

Paris (JCNS) — The exodus from Algeria to France is once more at its peak. This week about five-thousand persons arrived via ship and plane. Among these refugees, only ten per cent are Jews whose communities practically have ceased to exist.

ANARCHY

The majority of these people had intended to remain in Algeria. However they finally were compelled to leave because of the anarchy which reigns now all over the country.

Commentary • By M. J. Nurenberger

WAR CRIMINALS

As soon as the name of a war criminal pops up in the press, the news about him is generally followed by two different reactions. One, let's get him! Let's finish him off! The other, why bother? Forget about it.

* * *

In my opinion, truth and justice, which lies between these two extremes, should prevail. The Eichmann trial was proof of the wisdom of this traditional Jewish approach towards men accused of committing crimes: to investigate and prove the charges.

* * *

Those who sought and found Eichmann could have done away with him easily. They didn't need a trial involving millions of dollars in expenses that the Jewish state could ill afford. However, justice must be pursued with justice — and not with a vendetta psychology. The entire procedure of the Eichmann trial has shown that, in the long run, justice is its own reward.

* * *

On the other hand, there are some who would like to forget. I, for one, believe in the Talmudic injunction that compassion towards a murderer is equal to cruelty vis-a-vis the victim. When we speak of those involved in the extermination of European Jewry and the millions of Christian victims of the Nazis, one should remember that we mean people who sold their souls to the devil. They cannot be treated as "normal" offenders or criminals. They gambled on the devil, profited from his temporary victories — and went down to defeat with his debacle.

* * *

Leon Blum, the great Jew and illustrious French statesman, portrays in his memoirs the moral figure of Dreyfus. He notes about him, about his meekness and innate fear of fighting for justice: "If Dreyfus were not Dreyfus, he would have been opposed to the battle for his own rehabilitation."

* * *

There are many today who shudder when one mentions the necessity of bringing to trial those who sold their souls to Hitler. The anti-Semitic incidents in Latin America and elsewhere are a direct result of this meek attitude on the part of those among us who are afraid to pursue the objective of justice. This attitude strengthens the "morale" of the surviving Nazi criminals. For their psychology is that of the Chicago gangsters a la moviedom: never let live; never allow him to survive, who is witness to your crime.

* * *

The pursuit of justice for Nazi criminals can be determined only by the vision of, say, thousands of pairs of children's shoes, assembled in typical Nazi fashion, in any of the German concentration camps — shoes (and other children's clothing) which were neatly piled before killing off these innocent youngsters.

If I ever had to ask myself which is the right course vis-a-vis the war criminals, I merely would need to close my eyes and see these children's shoes. Then I'd think: should I remain silent?

A CJN EXCLUSIVE

By Amos

Nasser Rockets & Israel

London, (JCNFS) — President Nasser's rockets epitomise the regime's progress over a decade and its future potentialities. In the first place, the rockets symbolize the primacy given to military over civilian investment. Secondly, they threaten not only Israel — their avowed target — but also Nasser's Arab neighbours, and increase the danger of a conflict which could easily involve the Great Powers. Thirdly, they would have been impossible without economic and technical aid from both East and West.

In the course of his ten years' rule, Nasser has succeeded in building up a tightly-knot totalitarian regime with many family resemblances to the Communist system. In particular and despite ceaseless propaganda boasts about economic progress, the rural population and urban poor are not noticeably better off than they were under Farouk. Were it not for lavish U.S. food surpluses they would be a good deal worse off. Nasser's real interest has lain in politics, not economics. His drive to impose his hegemony in the Arab world and beyond has been an integral part of his "mystique" which he dare not give up.

Totalitarian regimes need external enemies: Nasser's are Israel, "opponents of Arab unity" — which for practical purposes means opponents of a Nasserite hegemony — and "imperialism", i.e. the West, in that order. Since he explicitly promises to destroy Israel, and is now adding a powerful new weapon to his armoury, the Israelis have no alternative but to take his threats seriously.

Professor Saenger, who has played an important part in the Egyptian rocket programme, worked on V2's during the war. Even without nuclear warheads, the Egyptians could use their rockets in much the same way as the Germans did V2's during the closing stages of the Second World War, though of course with considerably more accuracy, against, say, Tel Aviv and Haifa. It should take anything between two and four years for the Egyptians to go into serial production of rockets and produce sufficient to make them a serious menace.

Israel's security planners have three possible means of defence against Egyptian attacks: retaliation, the over running of Egyptian rocket bases or deterrence.

The first method obliges them to devote considerable financial, technical and scientific resources to the development of military rockery; the second, to strengthening their land and supporting forces. Whether they could ever be in a position to forstall a rocket strike is debatable, but those who bear the burden of responsibility for Israel's society have no choice but to debate it. Moreover, there can be no certainty that in a few years time the Egyptians will not acquire nuclear warheads, which will make the acquisition of an Israeli deterrent even more urgent.

But the rockets are by no means a threat to Israel alone. They undoubtedly represent a threat to other Arab states, which will in turn seek to acquire comparable weapons, speeding up the Middle Eastern arms race. The possession of rockets by an unstable ambitious ruler like Nasser, who would not hesitate to begin a war if it seemed the only way out of an internal crisis, should be a source of concern to the Great Powers, too, since they could easily be dragged into hostilities once these started. Though Washington and Moscow find themselves more often on the same side in Middle Eastern affairs than they do on most matters, there is no certainty that this would happen if Nasser turned on the Libyans or Lebanese.

During the past two years, American aid to Nasser has been stepped up until it is the largest single grant to any Middle Eastern country, U.S. allies like Turkey and Persia included and now exceeds effective Soviet aid to Egypt. Without this massive aid, supplemented by generous aid and loans from West Germany and Britain, Nasser could never have carried through his arms programmes nor could he have exerted whatever influence he does in African, Arabs and Asian affairs. This aid permits Nasser to continue deliveries of cotton to the Eastern bloc in exchange for arms, allows his sufficient foreign currency to finance his rocket programmes, while keeping his masses fed and his industry ticking over.

NASSER AND BEN BELLA: AGREE TO ATTACK ISRAEL

OUR ENTERTAINMENT WORLD

By D. COHN

HENNY YOUNGMAN, favorite comedian, now playing at O'Keefe Center till Saturday, August 4th.

● **Sidney Poitier** wants **Hal March** as his co-star in the play Poitier has written.

● **Richard Burton** wears falsies — padded sections for his calves, made of plastic and putty. Sometimes they slip or run, and you can see him losing his leg!

● **Sammy Davis Jr.**'s two-year B'way contract for "Golden Boy" gives him two months off each summer to play the cafes.

● Television has saved many marriages claims **George Carlin.** The only chance couples have to quarrel is during the commercials.

● **Al Cooper** says that you can't always spot the woman who's on a diet — but you can often tell one who isn't.

● Beginning October 24th **Martha Graham** will premiere a new work in the fall during her tour of Israel. Commissioned by the Chamber Music Association of Tel Aviv, it will be presented in association with the B. De Rothschild Foundation of Arts and Sciences. It will have score and decor by Israelis **Mordecai Seter** and **Dani Karavan.**

● **Robert Weede** of "Milk and Honey" was injured working at home, and missed the show.

● **Red Buttons**, co-starring in the animal epic, "Hatari!", says: It was like being Frank Buck — except I just wanted to get me back alive."

● An insurance executive said his company took a survey to learn what kind of people live longest. Answer: Rich relatives.

● **Jerry Shane** says that movies are getting lengthier: "I took my wife to see 'Ben-Hur' — it was the longest we'd been together since our honeymoon."

● Broadway wits insist it wasn't Nasser who barred **Liz Taylor** from visiting Egypt. They say it was MRS. Nasser.

● **George Montgomery** says he has movie offers in Greece and Israel.

● **Shelley Winters** says her favorite author is "any author who writes a good part for me."

● **Jerry Lewis**' dad **Danny** will be back in cafes soon with a new act.

● Comic **Bob Lewis** says he and his wife have had five happy years together: "And five out of 15 ain't bad!"

● One of **Guy Lombardo**'s musicians told the boss he wasn't asking for a raise. He was satisfied with his salary — he just wanted it more often.

● **Bess Myerson** expects to head a daytime TV quizzer, "Lady in Mink", next season.

● **Marilyn Monroe**'s drama coach, **Paula Strasberg**, will title her autobiography "Are You Decent?"

● **Freddie Lamb** says the poorest judge of strength is the housewife who thinks she can stretch a dollar.

● A pitiful case, reports **Hugh Allen**, is the movie actor who's getting so old, he goes on vacations instead of honeymoons.

● **Lance Reventlow**, estranged husband of **Jill St. John**, comes into another $5 million Dec. 31st.

● Rome's Foreign Press Club membership dropped 50% after the completion of "Cleopatra."

● **Judy Garland** wants to enroll other Hollywood stars and raise money, via concerts all over the world, for child victims of Thalidomide.

● One of the U.S. editors who recently interviewed "Khrushchev was interesting. "Krushchev was interesting. He can be most disarming — even if his country isn't."

● For years **Mrs. Ben Shahn**, wife of the artist, watched him selling his paintings, which were displayed, in frames, on the walls of their home. Then, at last, came the day when she said: "Ben, now that we're doing right well this year, can we keep one?"

● Some Americans living in Tripoli sent to the States for the Encyclopedia Britannica and one of those inflatable plastic globes. The globe arrived, unusable — because the Libyan customs officials using scissors, had cut out Israel. The encyclopedia arrived months later. The customs men had irked out every reference to Israel.

● Designer **Hannah Troy** has a new system for protecting her hair from sun and salt air. She's wearing a beautiful violet silk turban with her beach outfits.

PRETTY AS A PICTURE . . . That's the way Russ Tamblyn finds his co-star Yvette Mimieux when he gazes at her through the fabulous Cinerama "finder" – with Producer-director George Pal approving. Miss Mimieux and Tamblyn co-star in the delightful "The Dancing Princes" fairy tale sequence in the Metro-Goldwyn-Mayer-Cinerama presentation of Pal's "The WONDERFUL WORLD of the BROTHERS GRIMM," now playing in Montreal and Toronto.

Toronto Theatre Hi-Lites

Until Saturday, August 4th, audiences can enjoy the Henny Youngman Show, with Vic Damone, at the **O'Keefe Centre.**

From August 6th through 11th, the folk-singing trio of Peter, Paul and Mary and the dancing team, the Dunhills, will make their debuts with the Jack Carter Revue at the O'Keefe.

Peter, Paul and Mary were seen earlier this season in Toronto at the Colonial Tavern, and in the last year have played in North America's leading clubs from the Blue Angel in New York to San Francisco's hungry i.

The Dunhills, international favorites, have danced in Rome, Monte Carlo, London and New York. They have appeared in films, leading supper clubs and the major night-time network variety shows.

Headliner of the week is Jack Carter, film, stage television and night-club star.

On Tuesday, August 7th, the **Red Barn Theatre** at Jackson's Point presents its first Tennessee Williams play, The Glass Menagerie, which will run through Saturday, August 11th.

The play is a moving study in illusions: it tells the story of a Southern family from St. Louis. Amanda, the mother lives in a world of her own; Laura, her crippled daughter, is rather like the glass animals she collects – "too fragile to be moved from the shelf". Laura dreams of a "gentleman caller", but when he actually arrives, the unreality of the family atmosphere leaves the girl in as much loneliness at the end of the play as at the beginning. Tom, the son, is a figure based on Williams himself, and acts as the slightly embittered narrator of the play.

Marigold Charlesworth, co-producer of the Red Barn Theatre, will direct The Glass Menagerie, while John Scott of the Stratford Shakespearean Festival will design the settings. A newcomer to the Barn, Denise Ferguson, will portray the memorable role of the mother, Amanda. The daughter, Laura, will be played by Nancy Shaffner; the son, Tom, will be Timothy Findley, and the Gentleman Caller will be Herbert Foster.

The Glass Menagerie, opening on August 7th, will replace the delightful comedy, All For Mary, which closes on Saturday, August 4th. The Tennessee Williams play will move on to Orillia, opening there on August 14th, and running to August 18th.

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The SNOWDON THEATRE features a French mystery drama with English sub-titles "DIABOLIQUE". The film stars Simone Signoret, Vera Clouzot and Paul Meurisse and is directed by Henri-Georges Clouzot.

"Diabolique" tells the story of a gentleman who is drowned by his wife and his mistress. The mystery deepens until it attracts the attention of Police Inspector Fichet, played by Charles Vanel, and the women are drawn into a net of terror. Miss Clouzot portrays the vengeful wife, Miss Signoret the scheming "other woman" and Meurisse is the unfortunate husband.

* * *

"A TASTE OF HONEY" the feature at the AVENUE THEATRE for the past five weeks, is a British film, featuring a brilliant new actress, Rita Tushingham. This film a winner of four British academy awards, is written by Shelagh Delaney, who originally wrote the stage play.

* * *

"WEST SIDE STORY", winner of ten academy awards is being shown at the ALOUETTE THEATRE for another 7 weeks, after a very successful run.

* * *

THE IMPERIAL THEATRE presents the world premiere of "THE WONDERFUL WORLD OF THE BROTHERS GRIMM" starring August 9th. For the first time CINERAMA tells a story!

* * *

The DORVAL THEATRES situated on Dorval Avenue south of the Dorval Circle can justly be termed the showplace in the local theatre world. It features twin theatres, The Red Room and The Salle Doree. The approach is easy and the interiors are very well appointed.

The SALLE DOREE is featuring the Canadian Premiere of **Jose Molina Bailes Espagnoles**, for one week only, commencing Friday, August 3rd to 9th. This group features a brilliant array of Spanish singers and dancers.

* * *

The academy award winner, "JUDGMENT AT NUREMBERG", is being featured at the OUTREMONT THEATRE.

* * *

The Montreal Festivals Society presents a 27th annual summer season of major theatrical and musical events which opened Thursday, August 2nd, and will run until the 21st. More than thirty single performances of opera, drama and music will be offered to the Montreal public featuring top Canadian and international stars.

The 27th Festival opened on Thursday, August 2nd, with a performance of the seldom-heard oratorio "THE VESPERS IN HONOR OF THE BLESSED VIRGIN" by the great Italian master **Claudio Monteverdi**. Soloists, chorus and orchestra were under the direction of **Maurice Le Roux**, conductor and director of the R.T.F. National Orchestra whom the festivals introduced to Montreal two seasons ago. Mr. Le Roux has conducted this work several times in Europe and is considered one of its best exponents. The chorus was the Play of Daniel by the students of the Université de Montreal directed by Fernand Caston. The Little Singers of Mount Royal under Father Leandre Brault C.S.C. also took part. This oratorio was sung at St. Patrick's Church.

The major living event of the Festival will be a production by Le Theatre du Nouveau Monde of Shakespeare's tragedy, **RICHARD II** in a French version by Jean Cocteau to be premiered at La Comedie Canadienne on Monday, August 6th with performances on August 7, 8, 9, 11, 13, 14 and 15th. The play will be directed by Jean Gascon and designed by Robert Prevost. The cast will be made up of ten Montreal actors.

The Festival will also feature a production of Mozart's opera buffa, **Cosi Fan Tutte**, or **La Schola Degli Amanti**, which has not been given a stage production here since the Opera Guild performed it more than 15 years ago. The Mozart comic masterpiece will be sung at **La Comedie Canadienne** on August 16, 18, 19, 21, 22 and 23. An all-Canadian cast will feature singers who are currently appearing in leading European opera houses, mainly at London's Covent Garden. **Marguerite Lavergne**, soprano of the Salzburg Opera, will sing the part of Fiordiligi. **Rejane Cardinal**, mezzo-soprano, who recently appeared in a recital tour of France, will sing Dorabella. **Marguerite Gignac**, soprano of the Central City and San Francisco operas will be the maid Despina. **Andre Turp**, tenor, **Robert Savoie**, baritone, and **Joseph Rouleau**, bass, all three regular members of the Royal Opera House, Covent Garden, in London will sing the roles of Ferrando, Guglielmo and Don Alfonso. The opera will be staged by **Florent Forget** and designed by **Jean Claude Binfret**. The conductor will be **Wilhelm Loibner**, from the State Opera of Vienna and the "Redou tenseller" of Vienna Court.

In the field of opera, the Montreal Festivals will also present a triple bill of Canadian operas made up of **The Fool** by **Harry Somers**, **Une Mesure de Silence** by **Maurice Blackburn** and **Le Magicien** by **Jean Vallerand**. The three operas will be given on a single program on August 29, 30 and 31 at La Comedie Canadienne. Mr. Vallerand will be the stage director and **Jean Beaudet** the conductor. Sets will be designed by **Jean Claude Binfret**. The cast will include **Claire Gagnier**, soprano, **Fernande Chicchio**, contralto; **Jean-Louis Pellerin**, tenor, and a baritone, to be announced.

On August 13th, at La Comedie Canadienne, a special concert will mark the 15th anniversary of the Little Symphonies, a weekly chamber orchestra broadcast featured on the networks of the CBC. **Roland Leduc** will conduct the group which he founded, soloist will be the French pianist, **Yvonne Loriod**.

Oliver Messiaen, the celebrated French composer and organist and one of the top figures on the contemporary musical scene, will appear in a special joint concert with Miss Loriod at The Comedie Canadienne, on August 10th. The first half of the concert will be given over to Miss Loriod alone. After intermission, she will be joined by Mr. Messiaen for performance of his compositions for two pianos.

In the Gardens of the Montreal Museum of Fine Arts, the **Montreal Brass Quintet** will give two concerts on August 15th and 20th, in co-operation with the Junior Associates of the Museum.

Following last year's success, a second jazz festival will be given at La Comedie Canadienne on August 24, 25, 26 and 27, under the supervision of **Laurier Hebert**. Top international and Canadian groups will appear in four evening performances and two matinees.

This is only a partial list of the events scheduled for the 27th Annual Montreal Festival. Others will be announced shortly.

* * *

The International Film Festival opens August 10th-16th at Loew's Theatre. This year the Festival has set aside two morning programs exclusively for children's films. Feature films and shorts will be shown at 10 a.m. on Tuesday, August 14th and Thursday, August 16th.

The feature to be seen on Tuesday morning will be, "The Yellow Slippers", based on a Polish children's book, "The Story of a Yellow Slipper", by Antonina Domanska. Published several decades ago, the book has nevertheless proved a perennial favorite with children and young people.

The story was inspired by the discovery of a child's yellow slipper during the restoration of Notre Dame Church in Cracow in 1867. It was thought to have belonged to one of the young apprentices of Wit Stowz, an eminent sculptor of the Middle Ages.

The film takes the story from there. It tells how the little orphan boy Wawrzek wants to be a sculptor, and is forever carving wood as he tends his master's cattle. One day he meets a band of strolling players and decides to join them.

After many adventures and an encounter with a villainous thief, Wawrzek finally reaches Cracow. He becomes an apprentice to the master sculptor, Stowz, who recognizes Wawrzek as his star pupil. The king and queen, visiting the sculptor's studio, honor Wawrzek with a pair of yellow slippers.

* * *

Shimon Ash is featured at the **Finian**, Israeli club.

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KIRSCHBAUM STORY

(Continued from Page 1)

Dr. Lettrich, who spoke to **The Canadian Jewish News** about Kirschbaum's role, never left Slovakia during the occupation. In fact he was an organizer and leader of the Czechoslovak underground anti-Nazi movement which worked with the British and the Americans for the liberation of Czechoslovakia from the Nazis.

INVOLVED IN PLOT

In his classic, "History of Modern Slovakia", this great Slovak patriot and leader relates the full story of his unhappy country during the war years and its subsequent subjugation to the Communist rule. In the book, Joseph Kirschbaum is mentioned among the leading Hlinka group which actively prepared the Nazi takeover of Czechoslovakia. Here are some facts as related by Dr. Lettrich in the book:

". . . It was agreed in Vienna (during a meeting with the Secretary of State in the German Ministry of Foreign Affairs, Wilhelm Keppler, February, 1939) that trained terrorists would be sent from Germany into Slovakia to create confusion. The plan was carried out and Slovakia 'liberated herself' strictly according to the plan of the Nazis and the Slovak separatists (the party of which Kirschbaum was general-secretary).

"In Vienna Durcansky and Mach also agreed that Rudolf Vavra would arrange for the Hlinka Guards, who had been organized in Germany, to prepare to join the Nazi terrorists in their attack on Slovakia. These same men met an unidentified German emissary in Bratislava early in March, 1939, who had come to enquire which Hlinka leader was to be asked to go and see Hitler in Berlin for the purpose of discussing the formal proclamation of the "Slovak State." At the same time the chief of the Reich German Security Service, Reinhold Heydrich, and the Chief of the Reich Criminal Police, Nebe, ordered bombs made in the shape of small metal cans to be used in the 'liberation' of Slovakia. A member of the German Secret Service (Sicherheitsdienst) by the name of Alfred Helmut Neujoks brought these explosives to Petrzalka, a suburb of Bratislava on the opposite bank of the Danube, which had been occupied by Germany after the Munich Agreement, and there delivered them to Franz Karmasin, Ferdinand Durcansky, Alexander Mach, Karol Murgas, and **Jozef Kirschbaum**. The explosives as well as weapons were then smuggled over to Bratislava by members of the Rodobrana, the Hlinka Guards and the FS and cached there to remain until such time when they were to be turned against the Czechoslovak police force and used to produce the sort of political and psychological atmosphere that would favor the conspiracy."

Dr. Kirschbaum now claims that he is a victim of his opponents, that he never knew of the Jewish question in Slovakia, that he had never heard of Eichmann. The subsequent chapters of this series will deal with Kirschbaum's lies.

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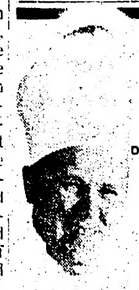
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MOTHER FINDS SON

By BASIL JACKSON

MOVING STORIES OF FAMILIES UNITED IN TORONTO BY "JIAS"

The crowd in the reception area at Toronto's Union Station pressed closer to the guard rail when the laconic voice on the public address system announced that the boat train from Montreal had arrived.

Near the rail stood Mrs. Davidstein, her fingers clutching the cold iron until her knuckles grew white.

Her left arm was encircled by the strong arm of her eldest son, Nathan, and the other was held tightly by one of her teenage daughters, Ruth.

Behind them, eagerly peeping over the heads of the crowd were Mrs. Davidstein's other ten children. They ranged from little Benjamin, the four-year-old baby — held by sister Leah — to oldest sister Paula, who had arrived with her husband just a few minutes earlier and had managed to squeeze to the front.

Presently a few men and women, some tugging tired children behind them, appeared at the entrance leading from the railway platform. The men carried bulging, battered suitcases.

Immediately shouts of joy arose from people in the crowd, as they recognised fathers, mothers, husbands, wives and other dear ones they had hardly hoped to see again.

Mrs. Davidstein's face tensed, eyes eagerly searching the thickening throng of people who now crowded through the doorway.

"Will he remember me? Will I recognise him? Is he all right?"

The question rose, unuttered, from her heart.

The stream of immigrants began to thin.

"Maybe he missed the train? Where is he?"

She felt the re-assuring grip of her son's grasp on her arm.

"There he is mother!" shouted Nathan. "He's in the wheelchair!"

She looked in the direction of Nathan's pointing finger.

A white-faced boy, about nine, was being pushed in a wheelchair through a separate door into the reception area.

"Oh, my darling Michael! Here I am!"

The attendant quickly pushed the chair toward the welcoming outstretched arms of the overjoyed mother, and deftly sidled it against the rail.

The boy's eyes shone with gladness. His mother, brothers and sisters hugged and showered kisses on him.

A Jewish family was united again.

The last of this widow's 13 children had arrived in Canada — and now she could look to a future for them with hope.

An uncommon scene? No, just one of the many happy reunions made possible by the Jewish Immigrant Aid Services of Canada.

In this particular case the young boy Michael had not been allowed to enter Canada as an immigrant because he had contracted tuberculosis. However, through the aid of the JIAS, he had been permitted to come as a non-immigrant, was given treatment, cured, and then accepted as an immigrant. Eventually he was granted Canadian citizenship.

JIAS was formed right after World War I when there was a special need to take care of post-war immigration from devastated European countries.

The organization was established by a resolution adopted at the first plenary session of the Canadian Jewish Congress on March 19, 1919. First annual conference was in May 1921, and the organization was officially incorporated in August 1922.

The aims and objectives of JIAS:

To facilitate the lawful entry of Jewish immigrants into Canada;

To provide reception services to meet all ships and trains that bring immigrants — like the JIAS attendant who wheeled young Michael into the arms of his waiting family;

To provide legal, documentary and all other types of aid that the new arrival needs.

In addition, JIAS provides assistance to sponsors of immigrants, helps the new immigrant become naturalized, and has a program of social services to help in job placement training and in cases of hardship, provides food, clothing and medical treatment.

Some of the cases JIAS deals with — and successfully completes — are most complex.

Let's open Case File B 1129-(c).

It all started with a letter post-marked Toronto. An elderly lady explained that her father — now dead — had come to Canada from Poland in 1900. He eventually became a Canadian citizen and had applied for immigration papers for the rest of the family who were still in Poland.

There were many children. By some oversight — some hazy recollection — he forgot to put down the name of the youngest child, a little girl.

The rest of the children came to Canada — the tiny waif was left behind as Europe was plunged into war.

The children grew up in Canada and married — mostly to U.S. citizens.

"Can you possibly trace my youngest sister, and fetch her over?" wrote the lady.

JIAS went to work. Through its world-wide location service and its connections with the Red Cross and the Hebrew Immigrant Aid Service, the lost child — now a grown woman — was found.

After the departure of her family many years ago she had suffered a nervous breakdown, but had recovered. Now she was anxious to meet her family.

JIAS helped to arrange for her to visit the U.S. where she met her married brothers, sisters and little ones. She was then officially admitted to Canada, and is now re-united with her sister and has since become a Canadian citizen.

An average of 2,500 Jewish immigrants come to this country each year. During times of political unrest — as the Hungarian revolt — JIAS deals with more.

Most take easily to their new homeland, although there are some people who take longer than others to adapt to strange customs and a different pace of life. Many settle in about three months, while others take about a year to absorb the measure of the new outlook.

Nearly all apply for Canadian citizenship after they have been here the required length of time and meet all the other qualifications.

With national headquarters in Montreal, the JIAS also has a central region administered from the Toronto office on Beverly Street. Western region is directed from an office in Winnipeg.

The organization is financed by the Jewish community in Canada, by membership fees, and through contributions from the Jewish Welfare Fund of Toronto, and the Combined Jewish Appeal in Montreal.

Exact statistics of Jewish immigration into Canada before 1901 are not available. The first Jewish community was started by Ezekiel Hart in Quebec in 1760. By 1851 the Jewish population in Canada still numbered only 451, by 1901 it had increased to 16,717 people. Present Jewish population of Canada is about 265,000.

Many of these people remember with graditude the friendly smile of the JIAS social worker who met them as the ship came in, and recall how their first few months in a strange new land were made less strange through the kindness of JIAS. Through the years of service devoted to the immigrant, JIAS has earned the respect and thanks of the community, and lives up to its motto "From Immigrant to Citizen" as more and more, of the people it helps, apply for Canadian citizenship.

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ONLY IN AMERICA

By HARRY GOLDEN

East Side Graduate

Max Schuster of the estimable publishing firm. Simon and Schuster, has just sent me a beautiful little book, "A tribute to Governor Smith" by Robert Moses.

There have been few people outside my immediate family whom I have loved more than Al Smith. A product of the Lower East Side of New York City, a "graduate" of the Fulton Fish Market. Al Smith was one of the first men in public life to hold in deep respect the chair of the Governor.

He believed it was not a political plum. The reforms he enacted while he was Governor have made it impossible for any successor ever to be a bad governor unless said successor decided to dip into the petty cash box. Moreover, Franklin D. Roosevelt, who did succeed Al Smith in Albany, brought many of these Al Smith reforms and innovations over into the Federal Government when he became President.

Mr. Moses writes that when Al Smith became governor, "Boss Murphy (of Tammany Hall), was proud of his East Side boy. He wanted him to make a great name and to go places. So he didn't load him down with the spoils of victory, which normally include bad advice, patronage which means at best second-raters, and 'contracts' which mean scandals."

While I could forgive Al Smith anything, Robert Moses is another matter. This Yale graduate, famous city planner and now president of the New York World's Fair Corporation of 1964, has been throughout his long career a center or controversy. Not too many weeks ago he and New York City's new traffic Commissioner, Mr. Barnes, were involved in an acrimonious dispute and the philosophers of the city like Lewis Mumford have often held Mr. Moses guilty of inadequacies. But for all that, he occupies a place in the political life of New York City much like that J. Edgar Hoover occupies on the national scene. Despite the criticism, they have each achieved a kind of political immunity in our times.

I am also honor bound to say Robert Moses writes a beautiful English sentence, as good as the very best in the English-speaking world. And he not only loves Al Smith but writes of him with candour and objectivity which teaches me for all my suspicions, Mr. Moses and I have one supreme interest in common.

Of all the men who have tried for the Presidency and failed, I would guess that as of this writing, Al Smith will have left the deepest mark on American political life. He has already been the subject of two rather informal biographies and the subject of innumerably more political and social histories. I am convinced that one day a poet or a writer or an historian will take him as seriously and as lovingly as Carl Sandburg took Lincoln and we will all be enriched for the vision.

HUMAN RELATIONS

The 'Real Mother'

DR. ROSE N. FRANZBLAU

QUESTION: I am extremely anxious to avoid making any errors which could harm my son.

My first wife died and left me with an infant son. I have since married a girl who is a wonderful wife and mother. My son is 16 months old, but the day will soon come when I will have to tell him of my deceased wife. This raises many questions.

Should we attempt to hide from the boy that his "real" mother is dead? At what age would the boy be most receptive to this news? What is the most effective way of presenting the fact that the woman he considers to be his mother is not? How does a parent judge when his child is emotionally capable of learning this information?

ANSWER: Children have their own, built-in "geiger counters," and can sense whether there is loving intent behind parental acts. It is to this that they respond, even when they do not like what the parent says or does.

Healthy, loving parents want to do everything possible to make up for any loss or hurt suffered by a child and to ward off further pain.

But errors can come from over-anxiety. Doing too much too soon makes a youngster question what is wrong with him, that so much has to be done for him. Or if the parent holds back too much, the child may feel that no one cares enough or trusts him enough to include him in family matters. To even consider the idea of keeping the death of his real mother a secret from him is to be unrealistic.

Your former wife's family must certainly keep in touch with the child. In time, your son would begin to ask questions about these people. To lie in any area could lead only to further lies, which would be discovered soon enough by the youngster.

This could bring him greater pain than even the hardest truth. Because the facts are withheld, death is seen as a stigma or blight which has singled him out to punish and to make him feel inferior.

When adopted children are told about their adoption, they rarely ask questions about who their real parents were. Such ideas come to them later on, and it is well to wait until the child asks the questions and not to answer them before they are asked. In younger years, the "real" parents are the ones whom the children know and love, and who love them. The others, if they have any existence at all, are just shadowy figures that have no emotional meaning for them.

So it will be with your son. Your wife is the only mother he knows. Since he feels loved by her and loves her in return, she is, in every sense that matters, his real mother. This will not be changed materially when he is told about the mother who bore him physically.

The child himself will be the best guide as to the proper timing for imparting the facts. The questions he asks will give you your cues. He will want to be told that he was born out of love, just as he is now surrounded by love. It is usually easiest to answer these these questions when the family is together in a relaxed atmosphere and for both father and mother to participate. Held in his mother's loving arms when he is told how his father chose her as a wife for himself and a mother to him, it can only be a most loving and rewarding experience for all .

There still seems to be some pain when you talk about your former wife's death, and perhaps even a flicker of guilt about the happiness you have subsequently achieved. By the time your son is old enough to ask questions, your wounds, one hopes, will have healed.

You did not desert him when you married your present wife. Rather, you completed the circle of love by which he is surrounded.

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CANADA'S LEADING JEWISH NEWSPAPER IN ENGLISH

NEW VISTA FOR ISRAEL

PRESIDENT BEN-ZVI IN AFRICA

President Ben-Zvi's departure last Sunday for a tour of Africa in which he is to visit four new African States is a significant political event.

In the first place it is a reminder that Israel, as a small relatively new State, has found a common language with new African States. True, at the present stage Israel tends to give materially more than she receives, but the readiness of these States to receive aid and advice from Israel in many politically sensitive fields is a sign of their confidence. Israel's enemies, particularly Nasser and his Communist allies, have been making arduous efforts to persuade the new African States to regard Israel as an enemy. Were this policy to be judged by pronouncements of bodies like the Afro-Asian Peoples' Solidarity Conference and the Casablanca "bloc's" communiques, they would appear to have succeeded.

The Israeli President's tour and the recent visits to Israel by a number of African heads of State are a sign that Nasser has failed. These new States have demonstrated that they accept Israel's "bona fides," that they regard her as a friend and that they are well able to withstand Arab pressure.

Western Governments and liberal opposition circles would do well to give this development the proper weight in their political calculations not only when determining their attitudes towards Israel and Israeli-Arab relations, but also when they come to assess Nasser's real weight in African affairs.

THE GUILTY

PUNISHMENT AND OPINION

It is not from vindictiveness that we question the leniency with which German courts and authorities have been treating Nazi war criminals of late, exemplified by the grotesquely light sentence on Otto Hunsche, Eichmann's former aide, reported in our news columns. The real point at issue is not what happens to Hunsche and Fraenkel, former Nazi judges being retired on full pensions and other flotsam of the Hitler period, it is rather the state of mind that their treatment engenders. One important function of trial and punishment is to maintain public awareness of the gravity of the offences involved.

When the authorities concerned appear to treat complicity in Hitler's crimes as little more than an indiscretion, to be disposed of by retirement on pension, or a peccadillo to be punished by some month's imprisonment, the German public can hardly be forgiven for assuming that what they did cannot have been so bad after all.

It is understandable that many German authorities should feel that today, a decade and a half after the end of the war, the remnants of the past should be liquidated as painlessly as possible.

What they may sometimes fail to realise, however, is that by doing so they may create a mental climate which could facilitate a revival of the uglier elements of this past.

Continued firmness now in belated but necessary de-Nazification is in Germany's best interests as well as Europe's.

HOW DID IT HAPPEN?

THE KIRSCHBAUM ENIGMA

Many questions will have to be answered before the Joseph Kirschbaum case is settled. First, some enquiry will have to be effectuated both here and in the United States as to how this secretary-general of the Slovak Nazi party during the Hitler takeover slipped through immigration authorities in both Washington and Ottawa.

Another observation, very pertinent to the Kirschbaum case, is the naivete of some people who should know yet don't know a damn thing. For example, it seems that each year, upon the anniversary of the Hitler takeover of Czechoslovakia, the Kirschbaum-Slovaks in Canada observe the "independence of Slovakia." It seems that no one among the officials involved bothered to consult the facts about that "independent Slovakia" which was a creation of the Third Reich. "Independent Slovakia" was at war with Canada, with Britain, with the United States — as a puppet state of Hitler. They worked with the Nazis when the latter were the allies of Stalin and they became democrats only when Hitler lost the war.

Dr. Kirschbaum claims that he was an anti-Nazi and, because of that, had been "exiled" to diplomatic posts — representing the Slovak-Nazi regime, in Italy and Switzerland. Dr. Kirschbaum merits a Nobel prize for discovery of a new kind of a Nazi image. According to him, the enemies of the Nazis had been deported to unbearable diplomatic positions in Switzerland while the Nazi friends and supporters were sent to Maidanik, Auschwitz and Buchenwald.

Dr. Kirschbaum also deserves a prize for pulling the wool over our eyes. Instead of admitting his guilt for the role he played as secretary-general of the Slovak party (which prepared Hitler's takeover of his country) as Slovak Quisling, as the political head of the party which passed the anti-Semitic laws in Slovakia, which opened concentration camps for anti-Nazis — he tries to wave at us, The Canadian Jewish News, a newspaper known for its anti-Communism — the Red Flag.

There are many victims of Communism. We shall always support them. We certainly shall honour a men like Dr. Jozef Lettrich, who is now in Washington as an exile from Communist Czechoslovakia. But, as Dr. Lettrich pointed out to us:

"Kirschbaum is certainly co-responsible for the Hlinka regime in Slovakia, the regime of treason to his own country and overt collaboration with the Nazi occupants."

AN ANTI-BIAS WEEK?

PLEA FROM THE WORLD JEWISH CONGRESS

A proposal that a week should be set aside annually by the United Nations for a concentrated international effort to combat racial and religious intolerance and discrimination has been made to the United Nations Economic and Social Council by the World Jewish Congress.

Dr. Maurice L. Perlzweig, Director of the International Affairs Department of the World Jewish Congress and the organization's Permanent Representative at the United Nations, reported that the proposal had the support of the United States, India, the Soviet Union, Lebanon and Afghanistan.

The World Jewish Congress leader, suggesting that governments be invited by the United Nations to proclaim such an observance officially, expressed appreciation of the "public and vigorous stand taken by the Argentine Government in recent days to combat a local upsurge of anti-Semitic violence."

Dr. Perlzweig urged that the anti-bias week should be marked by reading of the U.N. Declaration of Human Rights in all schools; that the full co-operation of the great religious organizations be sought, and that Non-Governmental Organizations should be mobilized in support of the anti-bias observance.

Dr. Perlzweig said that World Jewish Congress support of the proposal was not based primarily on abstract principles. Prejudice and discrimination were exercising an evil influence in many countries, with the most varied economic and political systems. He quoted a British draft resolution which asserted that "racial prejudice and national and religious intolerance are a danger to world peace," a view which the Congress endorsed.

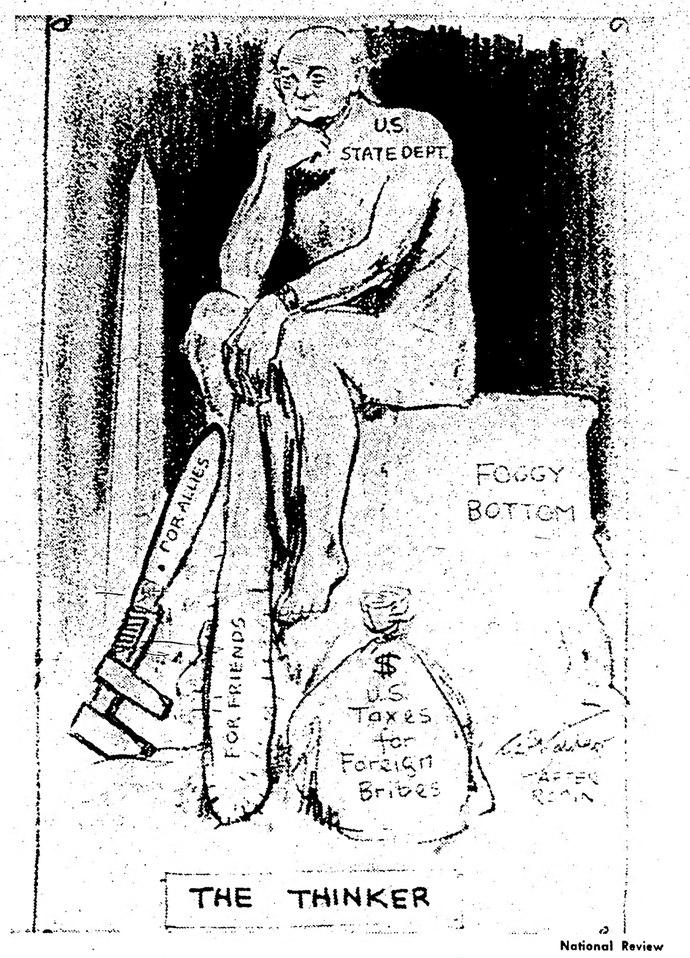
In Africa, continued Dr. Perlzweig, there was not only notorious segregation but tribalism, one of the most destructive forms of racial prejudice, which threatened the very fabric of society in certain countries. In Asia there had been religious conflict resulting in loss of life. In North and South America a struggle for racial emancipation was still far from achieving its goals. And "in this old continent of Europe," governments and peoples still faced "the unfinished business of liquidating the evil legacy of Nazism."

Governments, Dr. Perlzweig suggested, should be invited by the General Assembly to proclaim such a week officially, and it might be marked by statements of representatives of different parties and groups in the national legislatures.

Dr. Perlzweig urged that the full co-operation of the great religious organizations should be sought. It was "a bitter paradox" that much prejudice owed its origin to organized religion, though happily religious groups were now increasingly turning their attention to the need and duty of asserting the inalienable rights of the human personality. He warmly praised the World Council of Churches for their "magnificent" resolutions at New Delhi condemning anti-Semitism and racialism and he expressed appreciation of the increasing interest shown in these problems by the Catholic Church, an interest which had been manifested in acts of great significance.

We agree with Dr. Perlzweig's conclusion:

In non-governmental organizations of many kinds there was an immense reservoir of enthusiasm and experience, and their leadership could be relied on to ensure that the opportunities of an International Week would be used to the full to serve the causes of human rights and equal justice.



Dedicated to the Kennedy-Nasser flirt.

Dateline: NEW YORK

By Trude Weiss-Rosmarin

ARE JEWS TOO TOUCHY?

Joseph Papp's production of "The Merchant of Venice" has delighted the critics but the American Jewish community, and not only New York Jewry, continues to protest against this affront to its sensibilities. The Yiddish papers and the Anglo- Jewish weeklies have roundly condemned New York City for sponsoring Shakespeare's "antisemitic" play for summer audiences in Central Park and for making it available to larger audiences through television.

The New York dailies have devoted many columns to reporting the controversy and in making their "Letters to the Editor" sections available for expressions of opinion. In an "open letter" to the Press, four prominent New York Rabbis, Julius Mark of Temple of 1960 (it was my privilege Nadich of Park Avenue Synagogue (Conservative), Joseph Lookstein of Kehilath Jeshurun (Orthodox) and Louis I. Newman (Reform), joined Rabbi Israel Mowshowitz, President of the New York Board of Rabbis, in stressing that, regardless of the opinions of some Shakespeare experts, "Shylock is an amalgam of vindictiveness, cruelty and avarice. No actor, however exceptional his talent, has ever been able to make him appear in any other light."

Differing with the rabbis and the virtually unanimous Jewish opinion, playwright Elmer Rice wrote to the "New York Times" recalling a moving portrayal of Shylock by the eminent Jewish actor Jacob P. Adler who "spoke Yiddish while the rest of the company spoke English."

According to Mr. Rice who jumped into the fray as Chairman of the National Council on Freedom from Censorship, Jews are too touchy. He thinks it ill becomes spokesmen for the Jewish tradition to advocate any kind of censorship. Mr. Rice recalled that the New York Board of Rabbis and other "pressure groups" prevented the exhibition in the U.S. of the film version of "Oliver Twist," for more than two years. Thanks to the efforts of the American Civil Liberties Union, which has many Jewish members, the film was finally released.

Speaking for the Council on Freedom from Censorship, Rice warned that "if every religious, ethnic and professional group succeeded in suppressing whatever it regards as inimical to its special interests, the guarantees of the Bill of Rights would become a mockery and be arts would be reduced to a level of unendurable vapidity."

Philip Roth's first full-length novel "Letting Go" is just off the press. The 630-page book is hailed as a major literary contribution and a worthy sequel to "Goodbye, Columbus." The "New York Times" featured a review of "Letting Go" on the front-page of its book review section, giving more space to the Roth volume than to Katherine Anne Porter's "Ship of Fools." Gabe Wallach and Paul Hertz, the principal characters of "Letting Go," are recognisably Jewish. Their conduct and morals, however, are those of modern, emancipated-from-conventions "Intellectuals." Repudiated by both their families, they arrange their involved lives and loves as they please, wanting to let go and yet, in the final analysis, being incapable of "Letting Go". With all its raw realism, "Letting Go" is as profound a study of human nature as the short stories of "Goodbye, Columbus."

The "official Jewish community" is not happy with Philip Roth's new book. When the American Jewish Book Council named "Goodbye, Columbus" as the best book Emanuel (Reform), Juddah to sit on the literary jury of four which reached a unanimous decision,) the Council and the jury were violently attacked, as are Mr. Papp and New York City now. As a result, the American Jewish Book Council recanted, pledging to consider only "positive Jewish books" in its literary contests.

A recent issue "The Christian Scholar" featured a study of "Christian Themes in American Fiction" by Professor Denham Sutcliffe who thinks that American authors have been, and are, most unfair in their depiction of clergymen and of exemplary Christians. According to Dr. Sutcliffe, "the unctuous deacon who cheats widows and orphans is a common type in our fiction." He points to Sinclair Lewis's "Elmer Gantry", James Cozzen's "Men and Brethren", and to several stories by William Faulkner and to plays by Sherwood Anderson as illustrations of the "un-Christian" orientation of American writers.

Dr. Sutcliffe is particularly unhappy with the treatment of the "Christ figure" by American writers and deplores that "amongst writers the rejection of Protestant Christianity is the rule rather than the exception." As a classical example, he points to Melville's "Moby Dick" which contains such irreverent phrases as "I bantise thee, not in the name of the Father, but in the name of the Devil".

Substitute "Jewish" for "Christian" and Dr. Sutcliffe's complaints are identical with those of the advocates of "positive" Jewish fiction. He concludes his melancholy account of the besting of Christian principles and ethics in American fiction by pointing out that "the note of jovous hope" which is characteristic of Christian faith, is "markedly absent from serious American fiction."

Like the critics who want Philip Roth to write "warmly Jewish family chronicles" with nobody ever looking at a strange woman, Dr. Sutcliffe, too, forgets that writers describe the world and the morals of their times.

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MIRACLE IN SWEDEN

GARFEIN FINDS MOTHER

Malmo, Sweden. — A photograph that American movie director Jack Garfein carried for 17 years helped to bring him together with the wartime "mother" who helped restore the health he lost in a Nazi concentration camp.

Garfein, here for the European opening of his latest film, "Something Wild", met Mrs. Hedvid Ekberg, 61, at her downtown apartment. With him was his actress wife, Carroll Baker.

Mrs. Ekberg, an invalided nurse, and Garfein first met in 1945 when Garfein, then 14, arrived at a refugee camp in Sweden straight from a Nazi concentration camp.

Mrs. Ekberg told reporters yesterday that her heart went out to the scared, skinny youth, both physically and emotionally scarred by the hardships of the concentration camp. Unable to walk, he spent his first weeks of freedom in a wheelchair.

"He just cried and cried and wouldn't eat at all," Mrs. Ekberg said.

She nursed the boy back to health and watched him gradually leave the dark memories of the war.

"She was like my own mother," said Garfein.

When Garfein and his wife arrived in Stockholm, he immediately asked reporters to help him find his long-lost friend.

After a year in the refugee camp, Garfein had gone to America and become a Hollywood figure.

"But I never forgot Mother, as I used to call her," he said. "I always wanted to meet her again."

A Stockholm newspaper published a picture of Garfein and Mrs. Ekberg taken in 1945, just before he left Sweden, and told the story and asked readers to help. Garfein had carried the picture in his wallet for 17 years.

Mrs. Ekberg's son in Stockholm recognized his mother in the picture and contacted her in Malmo.

Then Garfein and his wife arrived for the happy reunion.

As Mrs. Ekberg opened the door, she looked at Garfein and said:

"Hello, Jack, my boy. How are you?"

Canadian Panorama

BY MORDECAI HIRSHENSON

LESS JEWS BY ETHNIC ORIGIN

The newly issued Canadian census figures reveal a trend that has been noticeable since the last census in 1951, i.e. the decline in numbers of Jewish "ethnic origin". Canada makes two tallies in its decennial demographic surveys — by religion and by ethnic origin. People are listed as Seventh Day Adventists, Roman Catholics, Presbyterians, etc., and, at the same time, as of German, Dutch, Scottish, English, Ukrainian, ethnic origin. Up to the census of 1941, the latter category was called "racial origin" but it was then changed for reasons of accuracy.

However, the accuracy of even the ethnic origin list is in certain respects not altogether above question. For one thing someone of mixed origin is automatically credited to the side of the father's origin contrary to the Jewish traditional practice. Second, ethnic origin is determined in a rather arbitrary manner. For instance, a person may be of a family settled in Canada (or on this continent) for many, many generations and by now without any clear idea of the many strains that have gone into his ancestral make-up. However, if his native tongue is English — the universal language of most of this continent — and if he is unaware of his ultimate source or point of departure (although he may indubitably stem from French Huguenot, Pennsylvania Dutch or Minnesota Swede stock) he may be accounted to "English" ethnic origin.

There is not yet such a thing as an official category of Canadian ethnic origin, although Prime Minister Diefenbaker has been a strong advocate of such a listing. He himself, incidentally, is an example of the anomaly of the present listing. On his mother's side of Scottish descent and on his father's of German, he would be listed as German though this goes so far back as not to have left any tangible trace on his background.

The figures on ethnic origin, therefore, have to be understood in the light of these facts. With fairly recent groups like Poles or Italians, they do give a reasonably close idea of the numbers. With old-established elements such as Anglo-Saxons, Dutch or some Germans (all of which also have their new immigrants) the figures are not as meaningful as it is not easy at first sight to distinguish between a recent arrival from the Netherlands and a family like the Ryersons who came from the American colonies as Reierzons in the late 1700's. The more than one million "Germans" revealed in the census include many who have lived here for more than a century as well as those who have come in the last 40 years.

As for the Jews here, we come again to Ben Gurion's question: What is a Jew? Up to 1951 the ethnic and religious tallies for Jewish population were fairly identical: there were always, of course, a few thousand more on the ethnic side. This could be accounted for by the number of mixed marriages with Jewish fathers, and Jewish converts to Christianity who would be classified as Jewish by birth (or racial origin as it used to be called).

CHANGE BEGAN IN 1951

In 1951 the figures altered and Jewish ethnic origin took a drop. In 1961 the drop is even more noticeable. Of Toronto city's 19,000 Jews by religion, only 11,000 are now listed as being of Jewish ethnic origin, of Canada's 254,000 Jews by religion only 170,000 were listed as Jews by ethnic origin.

How does one account for this? It is traceable to two factors of which the first and primary one is the growing nativization of Canada's Jews. One's ethnic origin according to the census practice is determined by the language and culture of one's first ancestor to settle in Canada. In many cases the answer is satisfied — perhaps incorrectly — by a reference to one's immediate parents. Until 20 years ago, about 90% — if not more — of the parents of Canada's Jews were of East European birth and of Yiddish speech (to say nothing of course of those who themselves arrived as immigrants either as children or grown-ups). There was no question than that virtually all Canadian Jews were so by ethnic origin in the definition of the census (the Jew of Eastern Europe was definitely a national group distinct from the surrounding Poles or White Russians by speech, culture and way of life in addition to the basic religious difference).

NATIVIZATION OF JEWS

In recent years, however, there is an increasing number of third generation Canadian Jews whose parents are native to Canada; the mother tongue of these parents is English. The ethnic origin category tends sometimes to be identified with the parents' language and this may account for a part of the drop in Jewish ethnic origin. It is however not truly reflective of the facts if they are described as English for, unlike in Israel, the word "Anglo-Saxon" has not yet come to include Jews in either its popular and technical senses.

"FRENCHMEN OF JEWISH FAITH"

A second contributory reason may be the following: Jews from certain West European countries like England, France, Holland or Belgium have, unlike their cousins from Poland and Lithuania, often regarded themselves as being of Jewish religion but as English, French or Dutch etc., in their national or even ethnic identity: those who have come to Canada may have identified themselves as such.

CONGRESS' VIEWS

How does the Canadian Jewish Congress look upon this development? Here is the position of its new president:

"We are not surprised by the disparity between the number of Jews in Canada by religion and the number of Jews by ethnic origin, which became apparent from the 1961 census results just made public", said Mr. Michael Garber, Q.C., President of the Canadian Jewish Congress, commenting on the recent release by the Dominion Bureau of Statistics which indicated the number of Jews in Canada by religion at 254,368 and the number of Jews by ethnic origin at 173,344. The corresponding figures for the 1951 census were 204,836 of Jews by religion and 181,670 of Jews by ethnic origin. Thus the number of Jews by religion increased in the period 1951-1961 by 24.2% and the number of Jews by ethnic origin decreased by 4.6%.

"The disparity is a natural result of the census questionnaire. The Jewish population is in the unique position that the questions both with regard to religion and with regard to ethnic origin may be answered in the same way by simply saying that the person is Jewish. With regard to any other group of the population the answers must be different. The question with regard to religion is clear. There are no two ways about it. One is either Jewish by religion or is not Jewish at all. This is not so with regard to the question on ethnic origin which is to identify the ethnic or cultural group to which a person or his or her ancestor on the male side belonged on coming to this continent and, wherever possible the language spoken at that time by the person or his paternal ancestor was used to determine the ethnic group. Some confusion and misunderstanding was unavoidable both on the part of the enumerators and on the part of the persons interviewed who may have described themselves as being of the ethnic origin of the country from which they or their parents came to Canada. On the whole, the Jewish community is far from being monolithic. There is perfect unanimity in the belief in the preservation of our cultural and religious identity as a group but there never was and neither is there now unanimity on the ways and means to express this objective. Some do it through an ethnic origin identification, some through the mother tongue and some through other ways. There is no doubt that the all-inclusive figure is the one which applies to all being the count by religion", concluded Mr. Garber.

SERMON FOR THE WEEK

THE WORDS OF MOSES

In Jewish sources the fifth book of the Torah is known as Mishneh Torah — "the repetition of the Torah." There are several passages in the book itself which assert that the discourses of which it is largely composed are in fact the words of Moses addressed to Israel before they were due to cross the River Jordan into Canaan. Accordingly, Deuteronomy is a direct continuation of the preceding books. Here we have Moses' farewell discourses in which he undertakes the task of the spiritual preparation of the new generation for life in the Promised Land; and he constantly exhorts them to remember the lessons of the past forty years of wandering.

Despite the book's own claim it is the work of Moses, several modern critics have put forward the view that Deuteronomy was not written by Moses at all, but by another hand — or hands — in a later period; it having been then ascribed to Mosaic authorship spuriously in order that it should be accorded greater authority. Most prominent among these guesses as to authorship is the one that seeks to ascribe the book to the time of Josiah, King of Judah in the seventh century B.C.E.

This Josiah (as we learn from the Book of Kings) undertook the repair of he Temple as part of a religious revival, and in the course of the work, the High Priest found a scroll, referred to as Sefer Ha-Torah —the Book of the Torah, which produced a tremendous effect upon the king and the people, and one tradition has it that this was the Book of Deuteronomy. The modern critics now suggest, however, in direct contradiction of the written record, that the Book was actually written in the generation of Josiah and that it may have been brought to light in this dramatic way (perhaps by design) for the express purpose of creating a stir and influencing the king.

Yet it is remarkable that there is no record anywhere of anyone at the time having questioned at all the authenticity of the Scroll. The effect on the king was indeed electric, but his words indicate that he knew of the existence of such a book in the days of his forefathers. Again, the critics suggest that the purpose of the startling find was to bring the abolition of the cult of the "High Places" established at Dan and Beth-El and the centralisation of all sacrificial worship in the Temple of Jerusalem. But our book contains no reference to the existence of the cult.

Moreover, as scholars have shown, the contents of Deuteronomy cannot possibly fit any generation in the entire history of Israel except the generation that was about to enter its Promised Land. For instance, there is nothing in the book which reflects in any way the actual events of post-settlement history. The monarchy as an established fact is unknown; nor is there any reference to the division in the kingdom which occurred after Solomon's reign. Deuteronomy does indeed legislate for the possibility of appointing a king in the future, and one of these laws prescribes that such a king must not cause the people to return to Egypt — something still very likely in the time of Moses, but utterly unthinkable after the secure settlement of the nation in Canaan.

It has been finely said: "As part of the work of Moses, all is clear; place it in a later age, all is confusion." According to chapter 28, verse 69, the Book was written in the plains of Moab; and some finishishing touches were probably added by Moses' disciples. Thus the ancient rabbis did not hesitate to attribute the last eight verses, describing Moses' death and burial, to the hand of Joshua; but the essential unity of the book, as well as its divine purpose, remains unshaken. "Moses commanded us the Torah; it is the inheritance of the Congregation of Jacob." It must continue to inspire us as it did King Josiah, to "Go seek the Lord!"

GREAT PERFORMANCE

BY JOSEPH KELMAN

HELPING THE HELPLESS

RABBI JOSEPH KELMAN, OF TORONTO'S BETH EMETH SYNAGOGUE IS THE OFFICIAL CHAPLAIN OF THE CANADIAN JEWISH CONGRESS.

We live in an age when we are very conscious of status and of our role in society. Therefore, it is indeed encouraging (conscious as we are of distinction and judgments of our neighbours and friends) that we have made great strides forward in bettering down the walls of indifference towards an element of society that never was given status and, up till modern times, by and large, ignored.

Mental illness today is being recognized as another ailment similar to physical disabilities that a body can be stricken with. In addition, modern man has developed through psychiatry and various programs in institutions, the means to help these people. While the main emphasis is on psychiatric and therapeutic aid, it is only in recent years that the value of religious services and leaders has been recognized as an integral part in helping these individuals.

It is to the everlasting credit of the Jewish community and the community at large that money, time and effort is being spent on the various handicapped individuals that make up a larger proportion of our community than most people imagine.

Today every institution for the mentally sick has been blessed with the presence of chaplains and he participation of service organizations to alleviate some of the distressing conditions that the people find themselves in already. The Ontario Hospital, Toronto, has over 100 Jewish patients and there are other mental hospitals in the province which have approximately the same number of Jewish patients, whose religious and spiritual needs are met by the able efforts of Rabbi Shammai Kanter acting as chaplain. Volunteer workers of the Hebrew National Association (Folks Farein) have been present at the religious services conducted once a week, in order to distribute cigarettes, candy, fruit, etc.

The regular visits of the Folks Farein volunteers, headed by Mr. David Green, who has been participating for almost 30 years, have added much to the service, in a sense corresponding to Kiddush that follows the Sabbath Services in most congregations.

When Rabbi Kanter was ill and unable to conduct the services there on two Thursdays, he asked me to substitute for him. I went down without any preconceived notions or prejudices. Close to 60 men and women were seated in the assembly hall with siddurim in their hands, and I began the service with reciting Ma Tovu wondering whether there would be any response or not. After two minutes, I was not even aware of the fact that I was on Queen St. and that here were people who had no other Jewish activity than this weekly Service. Proportionately speaking, the response was almost the same as in any other congregation, with one group actively and vocally joining in the prayers and songs and another small group merely holding their siddurs and dreaming and a third group following the services in fairly quiet tones, which is just about the same ration as is probably found in most synagogue services.

When it came time to sing. When it was time for Hebrew reading, they read. And for the English prayers, the same.

One was able to establish a rapport very easily both on formal and informal level.

The second week when I came upstairs, I could feel both the tremendous need and the fine results of such a Service. As I came upstairs the congregants were filing into the room in a rather listless, mechanical manner. Yet the moment we were ready to begin the Service, I could sense these people reawakening, curious as to my own presence and yet willing to engage in a satisfying experience. I certainly am convinced that such a Service is of considerable aid in at least two ways, for those who are destined to stay there a long time, the Service and Prayers are a highlight of the week. For those who are making preparations to be discharged, it establishes a further link to the outside world which can be transformed into continuous participation in areas near their future homes.

The warmth and friendliness in which volunteer workers of the Folks Farein are also factors in making this time a normal experience for all. It is time we recognized that all of us have problems of different sorts. These people have been afflicted with additional problems which require lengthy or short stays in hospital followed by rehabilitation. Like any sick person, with a physical ailment, they certainly are happy to get a warm word of encouragement and a friendly smile - be it their family or the volunteer of the Folks Farein, who consistently visit them with kindness and understanding and never fail to bring refreshments and smokes.

RABBI JOSEPH KELMAN

Ottawa For Israeli Bond Drive

By H. J. Halperin

Ottawa (CJN). — With the appointment of Mr. Solomon Zelikovitz as General Chairman of the Tenth Annual Drive for State of Israel Bonds in Ottawa, and Mr. Alex Betcherman as his Co-Chairman, the Campaign was inaugurated at an Officers' Luncheon last week.

As in previous years, the Yom Kippur Appeals will be the highlight of this year's drive. Appeals will be conducted on Kol Nidreh Eve in the Agudath Israel Congregation, B'Nai Jacob Congregation and Niachziki Adath Congregation. A similar Appeal will preceding Yizkor Services in be held on Yom Kipper Day Beth Shalom Congregation, phase of the Campaign will be: Participating in this special Rabbi Simon L. Eckstein, Mr. Alex Betcherman, Mr. B. M. Alexandor, Q.C., Rabbi J. B. Q.C., Rabbi Stanley G. Weber, Friedberg, Mr. A. H. Lieff, Mr. Sol Saslove, Mr. Dave Appotive, Mr. Jack Steinberg, Mr. Bertram Loeb, Mr. Reuben Kalin, Mr. I. J. Flesher, and Mr. Alec Fonberg.

The 1962 Campaign will open with the traditional parlour meeting at the home of Mr. and Mrs. Bertram Loeb, Wednesday evening, September 5th. This gathering of the leaders of the Jewish community has become one of the most important functions of the campaign and is expected to draw a "full house" as in previous years.

The Labour Zionist Movement is planning their annual dinner for the early part of September. The committee includes Messrs. Harry Rosenberg, Harry Shinder, Harry Goldstein, Harry Weidman, and Sol Stamer. The outstanding testimonial dinner of last year is still remembered and every effort is being made so that this year's function will surpass the one of 1961.

The Civil Service group will meet towards the end of September and will have an opportunity of listening to a first-hand report on Israel by Jack Vinokur, who will be visiting the Holy Land during the month of September. Mr. Vinokur organized the Civil Service Committee and served as its chairman in 1960 and 1961.

The Women's Division, under the chairmanship of Mrs. Isaac Levine, with Mrs. Bertram Loeb as Immediate Past Chairman, and Mrs. Greta Cohen as Honorary Chairman, has already announced a very ambitious program.

The season was started with an Executive Committee meeting attended by Presidents and Israel Bond Chairmen of every organization in the community. Mrs. Loeb discussed the growing needs of Israel and the importance of developing the Negev.

In her acceptance speech as the new Chairman of the Women's Division, Mrs. Levine paid tribute to the outstanding services of Mrs. Loeb and Mrs. Cohen and pledged her wholehearted devotion to the campaign to assure its success. She also appealed to the members of the Executive Committee and to all women in Ottawa to co-operate so that the 1962 drive will surpass those of previous years.

The new Vice-Chairmen of this year's campaign are: Mesdames P. Addelman, H. Bessin, S. Glube, S. Kizell and M. Winer.

A Leadership Seminar is being planned for Tuesday, August 21st, when Mrs. Avis Shulman of New York City will be the guest speaker.

The Annual Testimonial Luncheon will take place in October. The many women who have attended these luncheons in the past few years will recall with much enthusiasm how enjoyable they were and how socially successful the afternoon was.

Mr. H. J. Halperin is City Manager, and Mrs. Edith W. Brozofsky is Executive Secretary.

MAINLY ABOUT WOMEN

By ESTHER ZELDIN

● Mrs. Dorothy Midanik was awarded a gold medal at the third International Ceramic Exhibition in Prague, Czechoslovakia. The entire Canadian exhibit received a silver medal.

* * *

● A reception for teachers and committee members of the Ulpan adult Hebrew classes was held in the home of Mrs. David Gould.

The guests included: Joseph Klinger, director; Mrs. Mac Smolack, chairman; Mrs. Sol Salutin, Mrs. Ben Ehrenworth, Mrs. Gerald Pearlstein, Mrs. R. Gottleib, Mrs. Hilda Weil, Mrs. Miriam Bernstein, Chaim Levy and Barry Tsur.

* * *

● The Women's Auxiliary of the Ner Israel Yeshiva College held a planning meeting and social evening recently.

Among the guests of the chancellor, Rabbi J. Burak and Mrs. Burak, were: Mr. and Mrs. S. Goldstein, Mr. and Mrs. J. Blitz, Mr. and Mrs. J. Reichman, Mr. and Mrs. L. Korzen, Mr. and Mrs. S. Grupp and Mrs. H. Rubenstein.

* * *

● Mrs. J. Singer was installed as president of Queen Esther Chapter, Hadassah, at a recent closing dinner.

Other members of the new executive, installed by Mrs. D. Fox, were: Mrs. L. Kirzner, Mrs. L. Speigal, vice-presidents; Mrs. M. Kriss, honorary president and Youth Aliyah convener; Mrs. M. Margel, treasurer; Mrs. S. Zelsman, financial secretary; Mrs. M. Learn, recording secretary; Mrs. L. Lemberg, social convener; Mrs. S. Seigal, bond chairman; Mrs. D. Hahn, Mrs. S. Lemberg, bazaar conveners.

A financial report was given by Mrs. M. Margel.

Presentations were made to: Mrs. J. Singer, Mrs. L. Kirzner, Mrs. M. Lewin, Mrs. M. Kriss, Mrs. S. Zelsman and Mrs. M. Margel.

* * *

● Mrs. H. P. Botnik, president of the Mother's Association, Eitz Chaim Schools, has announced that the group's annual Fall Tea will take place on Sunday, September 23rd, in the home of Mrs. W. Szydlow.

Patroness convener, Mrs. Sam Nussbaum, will be assisted by Mrs. J. Goldwasser, Mrs. S. Woolf and Mrs. D. Roodman.

Mrs. K. Rothchild is in charge of the committee of arrangements which includes: Mrs. C. Anthony, Mrs. M. Bobrowski, Mrs. W. Goodman, Mrs. B. Hahn, Mrs. M. Kuhnreich, Mrs. H. Magder and Mrs. B. Wurzburger.

● Rabbi and Mrs. Rudy Adler of Orlando, Florida, were guests of honor at a reception in the home of Mr. and Mrs. Irving Pearl.

Among the guests were: Mrs. R. Anisman, Mr. and Mrs. Ben Goldhar, Mr. and Mrs. Morris Myers, Mr. and Mrs. David Gould, Mr. and Mrs. Dave Anisman, Lou Anisman, Mr. and Mrs. Wm. Greenspoon, Mr. and Mrs. Arnold Shear, Mrs. Arlene Goldstein, Miss Gail Pearl and Miss Adrienne Pearl.

—A former Torontonian, Rabbi Adler is spiritual leader of the Ohev Shalom congregation.

* * *

● The Keren Hatarbut held a meeting in the home of Mrs. Percy Dolgoff. Mrs. Mac Swolack conducted the meeting.

Discussion centered on the recent summer crash Hebrew classes attended by more than 180 students.

Among those present at the meeting were: Joseph Klinger, Alec Chernick, Mrs. S. Salutin, Mrs. Ben Ehenworth, Mrs. F. Zimmer, Mrs. Ruth Brodsky and Mrs. David Gould.

montreal women's news

By Blossom E Cader

The official delegates from the Mizrachi-Hapoel Hamizrachi Women's Organization of Canada to the World Mizrachi Conference in Jerusalem, from August 19th to August 26th, will be Mrs. I. I. Lieff of Montreal, national president, and Mrs. H. Bessin of Ottawa, chairman of the National Administrative Board.

They will be present for the official dedication of the Youth Centre at Bat Yam, a suburb of Tel-Aviv, and the Girls' Vocational School in Beersheba. They will also inspect the children's nursery in Neve Shaanan which was erected with contributions from the Mizrachi Women of Winnipeg.

* * *

The Y.M.-Y.W.H.A. announces the appointment of Mrs. Max Feldman as chairman of the women's division of the 1962 Y.M.-Y.W.H.A. membership campaign.

* * *

The first annual barbecue and bonfire sponsored by the Chomedy Lodge, No. 2353, B'nai B'rith, was held on Saturday, July 28th, at Sunny Beach, Levesque Boulevard and 121st Street.

The evening featured games, a sing-along and a twist contest. Refreshments were served. All proceeds are for the benefit of B'nai B'rith philanthropies.

* * *

Mr. Pinhas Eliav, Consul General of Israel, was the guest speaker at the Seminar for Hebrew teachers, held on Wednesday, July 25th at the Castle des Monts Hotel, Ste. Agathe.

This Seminar is of very high calibre and is under the sponsorship of the Keren Hatarbut Haivrit.

The subject of Mr. Eliav's speech was "Cultural Ties Between Canadian Jewry and Israel." The Teachers' Seminary involved people from all over Canada — from St. John's Nfld., to Vancouver.

The closing function of the Seminar took place Wednesday evening, at a reception where Mr. M. Dunsky, leading educationalist, delivered the farewell address to Mr. Eliav on behalf of the students.

* * *

Mr. William LEVY re-elected President.

At the 51st annual meeting of the Hebrew Free Loan Society, Mr. William Levy was re-elected president for the year 1962-63.

This Society is of great importance to the Jewish community in Montreal for many small merchants and workers are aided with loans free of interest charges.

Other officers elected are: Mr. Harry Gasco and Mr. J. Guttman, vice presidents; Mr. Meyer Caplan, treasurer; Mr. David Kaufman, secretary.

* * *

NEW HOME FOR THE AGED

Some time ago, it was announced that the Jewish community in Montreal felt the need for new and larger quarters for the aged. This home will be built in the City of Cote St. Luc and will be called "Jewish People's Maimonides Home and Hospital for the Aged."

It will be a modern building in one of the newer Jewish communities in Montreal and will require approximately $3,000,000.00. When ready, it will be one of the largest institutions of its kind in Canada.

A campaign is now under way for the raising of funds, the chairman of which is Mr. Samuel Moskovitch, Q.C. A large portion of the required amounts has already been raised.

INVESTORS IN ISRAEL FORM NEW CLUB

The first Investment Club in Canada to devote itself exclusively to Israeli securities was formed in Montreal. This group has had the assistance and guidance of Mr. Tobias Gruen, investment analysist at McFetrick and Company. The officers of this club are: Dr. Milton Snarch, president; Mr. Sam Blanshay, vice-president; Mr. David Finestone, C.A., treasurer; Mr. Philip Berger, secretary.

Mr. A. Bar-El, Israel Consul for Economic Affairs and Director of the Government of Israel Investment Authority for Canada, met with members of the Club to discuss the need for foreign investment in Israel and other facets of the investment field, including the Law for the Encouragement of Capital Investments which outlines the concessions offered to foreign investors.

Toronto's first Investment Club has also been founded recently. Mr. Morry Smith and Mr. Norman Sky have been instrumental in interesting the members and in the formation of this club.

RECIPE OF THE WEEK

A basic for summer desserts are thin French pancakes. These are comparatively easy to prepare, and when filled and rolled up can be served in many ways which are appetizing and delicious.

FRENCH PANCAKES

2	eggs
2	tablespoons salad oil
1	cup milk
1	tablespoon cognac
¾	cup sifted flour
½	teaspoon salt
6	tablespoons butter
1	tablespoon lemon juice
2	teaspoons grated lemon rind
6	tablespoons butter
⅓	cup Cointreau or Curacao
⅓	cup Grand Marnier Crepes
⅓	cup cognac

Beat eggs, oil, milk and cognac together. Sift in the flour and salt, then beat with rotary beater until smooth. Chill for 30 minutes until the mixture has consistency of heavy cream (add milk to thin to this consistency). Melt 1 teaspoon butter in 6-inch skillet. Pour in enough batter to coat the pan evenly, tilting in a circular motion as you pour. Turn the cake when bottom is a light brown. Stack the cooked pancakes, adding more butter to the pan for each one. Makes 18 cakes.

The most famous way to use these pancakes is as Crepes Suzette.

SUZETTE SAUCE

6	lumps sugar
1	large orange

Rub the sugar lumps with orange rind. Squeeze orange juice and grate the rind. Combine sugar, orange lemon juice and orange and lemon rinds and butter in a skillet or in a chafing dish. Heat until mixture boils. Add Cointreau and Grand Marnier.

Place 12 rolled or folded pancakes in the hot sauce. Turn them gently so that they are coated with the sauce. Finally, pour the warmed cognac over the pancakes and set them aflame.

Home With An Angle

By RUTHIE

According to a recent survey, tastes in purchasing a home vary with the buyers' age. In the study, there are four definite stages in style.

* * *

A young married couple, goes the report, wants a home with a recreation room next to the kitchen, so that the housewife can watch the children at play while she is working there.

Oh, yeah? Find me one child who is content being cooped up in a room, no matter what you call it. I had such an arrangement — with a door. It didn't help. When the youngsters were all together, the kitchen became the throughway for their friends. My new vinyl floor wore off within a year, the aroma of food wafted in their direction, they were always hungry, kids in pairs always had to go to the wash room, bouncing ball in the next room shattered my nerves. When I complained, I got,

"But, mommy, you said we can do anything we want in this room."

When the brood was at school and the youngest remained alone in the room, it was a pathetic scene. Never mind that there were mountains of toys piled everywhere. The child only wanted to be under my feet, banging away on pots and pans. And, seeing those large, teary eyes, I had to relent.

* * *

As the children grow older, the survey says, the mother no longer has to keep close watch over them since they are capable of playing by themselves. So, disenchanted with cluttered rooms, parents like the recreation room to be as far from sight as possible. They favor the room at garden level and the main part of the home on a raised level.

Ha, that's a good one! Of course, whether in front or in back of the house, the ground leading to the playroom is cemented. But find me one kid who remembers to use the proper path. They'll always take a short cut through the 'mums, petunias and geraniums.

* * *

The third stage is when the children move into their teens and parties and record-playing sessions are common. Then parents prefer a bedroom on a separate level or in another wing.

Well, if they're looking for privacy, they'll be sorely disappointed. Naturally the kids don't want you around. But can you possibly disengage yourself from their activities when deafening sounds reverberate through the house?

The record players are bad enough. How about their stomping the Mashed Potato, meanwhile crunching underfoot all sorts of crumbs? Some fun!

* * *

As the children grow up and get ready for marriage, home buyers start looking for houses with both step-saving and labor-saving devices. They know the children will not be around much longer to help with the chores.

Come again! First then we need our homes — for the grandchildren. Picture a crib in every room and bottles all over the place. Sure, our children aren't around much. But who baby-sits for the grandchildren?

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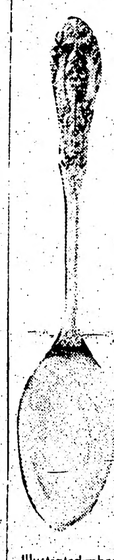

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The Tel Aviv Hilton, which will be the largest hotel in Israel on completion in 1964. The 440-room luxury hotel on the shores of the Mediterranean is being developed by Amibec, the New York investment firm.

HILTON BUILDS IN ISRAEL

Tel Aviv — Plans for building the largest hotel in Israel — the $10,000,000 Tel Aviv Hilton — were announced today.

The new 17-storey hotel will be erected by Israel Hotels International. It is a project of Amibec, the New York investment development firm which pioneered in the development of supermarkets in Israel.

Excavation for the luxury, 440-room hotel on the shore of the Mediterranean has been completed and work on the foundation is now underway.

The hotel will be surrounded on three sides by historic Independence Park. The site was selected by the Hilton management experts as "the most desirable" in the country for a distinguished hotel. The hotel will be operated by the Hilton chain.

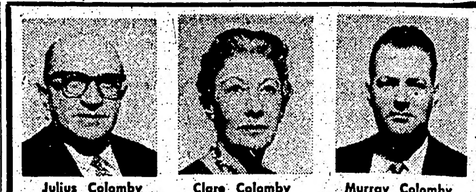
The design for the Tel Aviv Hilton was drawn up by R.Z.P. Company, Ltd., one of the leading architectural firms in the Mid-East, working in consultation with Toro and Ferrer of San Juan, the architects for the Caribe Hilton in Puerto Rico.

The Tel Aviv Hilton will be fully air-conditioned and fireproof. The hotel is designed to allow for expansion to 600 and ultimately 1,000 rooms.

The hotel, scheduled for completion in 1964, will help meet a demand for room space by the steadily increasing number of tourists in Israel. Official government reports indicate a boom from 36,000 tourists in 1951 to over 165,000 in 1961. The number is expected to approach a quarter million annually by 1965.

A 20-year lease, with options for an additional 30 years, has been signed by Hilton Hotels International to manage the hotel.

To finance the construction, Amibec is offering $4,036,000 in 6½% Sinking Fund Dollar Debentures and $2,760,000 in 6½% Dollar Debentures to the public. The Sinking Fund Debentures are being sold in units consisting of a $1,000 Debenture and ten shares of common stock with 20 option warrants attached. Subscriptions totalling more than $3 million dollars for the project have already been received by Amibec at its New York headquarters, 30 Rockefeller Plaza, New York 20, New York.



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WITH ALGERIANS IN PARIS

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"ALL NIGHT WE SIT WITH OUR BACKS TO THE WALL"

PARIS — The room is six feet by eight feet. A day-bed occupies most of the floor space. Valises, blankets, clothing and even pots and pans are piled neatly on the floor. There is a tiny alcove with a cold-water sink. On the floor in front of it is a two-burner electric stove. The only light comes from a dormer window, and the tapering wall on that side of the room makes it impossible to stand erect there.

Eight people live in this room — Victor Levy, his wife and six children, aged four to eighteen. Ask Victor how eight people manage to sleep in this tiny space and he answers angrily:

"We don't. The little ones have the bed and the rest of us — all night we sit with our back to the wall."

Victor arrived in Paris from Tunisia nine months ago. While he was alone, the attic room was big enough. Even climbing seven flights of stairs after a long day's work was no great hardship. But three weeks ago the rest of the family found it impossible to stay on in Tunis. As a result of changing attitudes toward Jews, Michel, 18, and Robert, 16, had both lost their jobs. With the help of the United HIAS Service, they received ship tickets to Marseilles, and train tickets on to Paris. While they were in Marseilles, they also received money for meals from the **Fonds Social Juif Unifie**, the French Jewish welfare agency which receives a major part of its funds from the Joint Distribution Committee. (Both JDC and UHS are beneficiaries of the United Jewish Appeal.)

With the headlines during the past few months going to the mass influx of Algerian "repatriates" into France, the plight of Jewish refugees from Tunisia and other areas has dropped into the background. But even though the French Government has continued to maintain its generous policy of offering a haven to refugees from many lands, Tunisian newcomers face serious problems in re-establishing themselves in France.

With the country's economy currently at a high level, jobs are not a primary problem. But the problem of housing, already difficult, has been greatly aggravated by the rapid influx from Algeria.

Victor Levy has been working steadily as an automobile painter. Within a week after his family arrived from Tunisia, he had found a two-room apartment. The rent was reasonable. But as key-money — an amount not out of line in the Paris area today — the landlord demanded 9,000 New Francs — about $1,800. So desperate were the Levys that if Victor had had the 9,000 francs, he would have paid it over on the spot. But on a wage of little more than 125 francs a week — about $25 — the figure was astronomical.

So Victor turned to one of the newest agencies established to aid Jewish refugees in France, the Tunisian Reception Center, whose services are available — despite its name — to refugees from all countries. (This Center is housed in what was the only Jewish community center in Paris.) He asked for a housing loan. He was immediately found eligible for a loan of NF 5,000 ($1,000) from the Tunisian housing fund established last year by JDC, the Jewish Colonization Association, the Central British Fund and the **Fonds Social Junif Unifie**. (Similarly, Egyptian Jews are aided by another fund established by JDC, the United Nations High Commissioner for Refugees and the French Government.)

But an investigation of the two-room apartment he had found by the Reception Center's staff showed that — even in today's inflated housing market — the flat was outrageously overpriced. This had to be explained to Victor and his family.

They nodded their heads in understanding, but at night they still doze fitfully, seated with their backs against the wall.

The Levys' room is in a well-kept building on the Rue de Maubeuge, a middle-class section of Paris. No one really knows how many other Jewish refugee families are hidden away in cellar and attic cubbyholes, not only in Paris, but in other French cities.

But go to the Belleville section of Paris — a poorer neighborhood to which thousands of North African refugees have gravitated — and the substandard housing is really visible. Turn off the wide Avenue de Belleville into the Rue Deneoez, a narrow street with a kosher butcher shop at the end. Turn into an even narrower alley without a name, and an open doorway will reveal this:

A room eight feet square, in which the Nahoum family — father, mother and four children from six to twelve — have been living for four months. For the first five months after coming from Tunisia, they lived with Nahoum's married sister, but, they say, "That was even more crowded."

The bare cement floor is about a foot below ground level. On the one narrow bed, all four children sleep crosswise. There is a folding bed for the parents. There is no closet and no cupboard—clothing is hung on bare hooks around the wall. There is a two-burner electric stove, and on the sill of the tiny window there is a half-used package of butter. The door is kept open day and night to provide light and air. What is perhaps most incredible about the room is its cleanliness, the lack of odors or flies. Several times daily, Mrs. Nahoum, who is about thirty, washes down the floor and — since it is below ground level — sponges up the extra water.

Nahoum had no trouble finding work as a truck mechanic. Because he is a French citizen, he is on the waiting list for a government housing project. This has not yet produced an apartment for him, however.

The next doorway reveals an identical room — the same size — in which another family of six lives. For a year this has been home for Mr. and Mrs. Marcel Ainouz, their three children and Mrs. Ainouz's brother. Living here has not yet destroyed their spirit — their dignity and determination shows in the neatly painted walls, in the pictures and trinkets used as decorations, in the hand-made kitchen shelves.

To get this room, Ainouz had to pay NF 1,300 ($260) key-money.

Ainouz's brother wrote from Tunisia to ask if he and his wife and their two children could come to live with him, because things were so difficult for them. It was painful for Ainouz to have to refuse — he could only promise that as soon as he had found a decent place to live, he would turn his room over to his brother.

The Sroussi family, across the alley, have a room almost luxurious by comparison — and had to pay exorbitantly for it. For a room twelve by fifteen feet, one month ago they paid NF 3,000 ($600) key-money. The Sroussis and their two children had been living for eight months in a tiny two-room flat with an uncle and his family. When they found that a third child was on the way, they sold some of their belongings to raise part of the key-money, and received a loan from the Tunisian Housing Fund for the rest.

Sroussi is repaying his loan slowly but faithfully from his wages as a tailor. He is not a French citizen, and is therefore ineligible for special government assistance.

As Jewish refugees continue to make their way to France from countries where they no longer find it possible to live, the scarcity of housing becomes more acute and key-money continues to skyrocket. Victor Levy, and Marcel Ainouz and the Sroussis — in their one-room "homes" — can only wonder how much longer they must go on with their backs to the wall.

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LAND OF HOPE

A CANADIAN JEWISH NOVEL
By CLARA HOFFER & F. H. KAHAN

Clara lit the Friday night candles, praying that her brother had reached shelter safely Half an hour later Ida Olson and her brother arrived. They were caught by the blizzard near a pile of stones one quarter of a mile from the yard. They saw the light in the window, they said, and drove toward it. Later Mr. Simon came in with Mr. and Mrs. Lyman. They were on their way home from Estevan with a load of coal. They came in half frozen. Israel went out to look after their horses while Clara served food and hot drinks. She welcomed their arrival; she thought they would take her mind off her brother. But instead their talk tripled her fears; they spent the evening telling stories about people being miraculously saved, people not so lucky and freezing to death.

Late that night, when the fires were stirred up and the stove and the heater were filled with coal, Israel made beds for their guests on the floor, spreading out hay and covering it with blankets. Reb Moshe's feather bed ticks were noted appreciatively. Ida slept on the black leather couch and Mrs. Lyman shared the double bed with Clara in the bedroom. They talked half the night while the men took turns feeding the heater with coal. Finally the voices ceased and it was quiet. All were asleep except Clara, who tossed restlessly. She had not seen her folks since the wedding. Either the weather was bad or Israel could not leave a sick animal. She listened fearfully to the wind and the howling coyotes, the creaking of the timbers, the cracking of the nails on the roof which sounded like gunshots. Israel had told her that nails were pulled by the frost in the shingles. She shivered under her feather tick, but not from the cold.

Morning came bright and clear. Israel opened the door and stepped back. The snow reached to the rooftop, he told the men who followed him out. He took his shovel and molded steps on the snowdrift as he dug his way out. Their sleighs were hidden under the snow. They had to make steps down the snowbank before they could reach the barn door.

After they left, Clara tackled the great pile of dishes that were left for her to wash while Israel cleared the hay from the floor. Later in the day Nate Halter, Philip Berger and Joe Cohen arrived. From them Clara learned that most of the boys, including David, had reached Joe's shack just before the blizzard started. They spent the night there and left that morning. She breathed a prayer of thanks.

"What did you eat and where did you sleep?" Clara knew that the bachelors' supplies were scant and their shacks 4x4, as they teased one another.

"We didn't. We practised dancing and made bombs."

"Bombs?"

"Well, not exactly bombs. The biscuits we baked turned out hard and when we ate them they exploded in our stomachs."

Next day John Low and Bill Henderson, two neighbor bachelors, came on skis to see Israel. Not until they had warmed up with hot coffee did they reveal their mission. "Could you help us dig a grave for two children?"

The children were on their way home from a neighbor's and had reached their yard when the blizzard struck. Their father found them the next morning buried in a haystack a hundred yards from the house. The toll taken by the storm was six persons, including the boy and the girl.

With the coming and going of the bachelors, who brought news and gaiety, the winter passed quickly. It was almost gone and Clara still hadn't seen her parents. But she had news of them one day when Mr. and Mrs. Lyman came to visit her, and what she heard chilled her heart.

"One morning I got up to make breakfast," Mrs. Lyman told her, "and I opened the door to look out to your people's place. I do that every morning to watch the smoke coming from the chimney. It cheers me up to see the smoke and to know that people are near me and I do not feel so isolated.

"But that morning there was no smoke. No smoke? I wondered. I looked again and noticed their two dogs Carl and Bubi chasing a coyote. If the dogs were home they must be home, I argued with myself, because the dogs always followed them wherever they went. But when there was no smoke? I told Lyman that something must have happened to them. He just shrugged. 'Women! If they have nothing to worry about they find something to worry about,' he said to me. The more he argued the more alarmed I got.

"You must go over and see what happened!' I screamed at him. My Lyman is a good man. He wasn't trying to make a fool of me. He was sure nothing had happened. But seeing me so upset he went just to convince me he was right. It was only a mile to walk, but I got impatient. I dressed up warm and followed him. I was halfway there when Lyman reached the house. Walking was hard. The snow had softened with the chinook wind we'd had the day before. I fell in the snow up to my knees. I dragged one foot out and the other sank in. Finally I reached the house. I found the door wide open.

"My husband was going from bed to bed with a pail of snow. They were all lying on their beds. Dead, I thought. My premonition had not fooled me. I only wished we had been there sooner. Seeing them all like that did something to me," Mrs. Lyman continued, wiping her eyes. "I screamed and screamed. 'They are dead, they are dead, until my husband grabbed me by the shoulders. 'Foolish woman,' he shouted. 'stop screaming and come and help me! They are not dead but I need hands to save them from dying.' So both of us started silently to work side by side, rubbing them with snow, airing the house, keeping a good fire to keep it warm. And when they began breathing better we broke down and cried like little children. Do you hear? Like children. Then my husband kissed me. 'It's you with your foolish premonitions that saved their lives,' he cried.

"Did you ever see a man crying? He did and after that it was a nightmare. They groaned, they had violent headaches and threw up food I bet they ate a week ago."

"But tell me, please," Clara begged with tears in her eyes. "How did it happen?"

"I am telling you it shoudn't happen what happened to them. But God didn't let them die. Your father got up early to stir up the fire in the heater. It needed coal so he filled it to the top with coal slack. They were out of coal and your father was going to go with David for a load near Westby the next day. There is a farmer who mines coal from a surface vein not far away One had to dig it oneself but it was very cheap. Thinking the damper was closed, he opened it. But it was the other way around. The damper was open and he closed it. And then he went back to sleep. Your mother woke up. The thick smoke was choking her. She went to open the door and fix the heater, but she was overcome by the poisonous gas. Mr. Lyman found her unconscious on the floor near the heater."

Clara was glad the winter was nearly over.

(Continued next week)

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WEEKEND YOM-TOVIM

Employee and businessmen observing the full Jewish holiday cycle this fall will suffer no loss of time (providing of course they already are on a five-day week). Rosh Hashana, Succoth, and the Shmini Atzereth-Simchat Tara yomin-tovim all fall on a-Saturday-Sunday weekend. Even Yom Kippur which is on a Monday coincides with the Thanksgiving holiday (Monday October 8!) (The only disappointed persons will be the schoolchildren).

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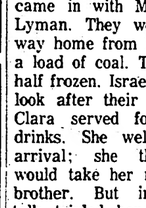

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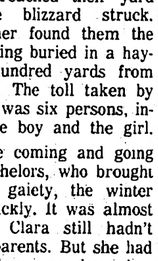

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— Keep Smiling —

ALTERNATIVE

A convicted murderer was scheduled to die in the electric chair. On the morning of the day of his execution, he was asked by the warden: "Is there anything special you'd like for your breakfast this morning?"

To this the condemned man replied: "Yes, mushrooms. I've always been scared to eat them for fear of being poisoned."

* * *

NERTS!

Benny bought a pink shirt with huge purple dots. In the pocket was a note with a girl's name and address, and a request that the buyer of the shirt send his photograph.

"Ah, romance," mused Benny, as he addressed the envelope, and mailed a snapshot as requested.

Several days later he received a reply. He hastily tore open the letter, only to read:

"Thanks for the photo. I just wanted to see what kind of jerk would buy that kind of shirt."

* * *

LONG AND TALL OF IT

For some reason, medical men claim that we're taller in the morning than in the evening. However, we're always shorter around the end of the month.

* * *

WHO'S WHAT?

"I can't quite diagnose your case," said the doctor. "I think it's drink."

"All right, doctor," the patient gravely replied, "I'll come back some time when you're sober."

VISITORS AT CAMP MASSAD

On Sunday, July 22nd, Israeli Consul, Mr. E. N. Dembitz, together with his family, and two Israeli air cadets visited Camp Massad. They were impressed to find a Hebrew-speaking camp in Ontario, exuding a Hebrew atmosphere

Mr. Dembitz will be present at the dedication ceremony of the new recreation hall, which will take place at Camp Massad on Sunday, August 19th.

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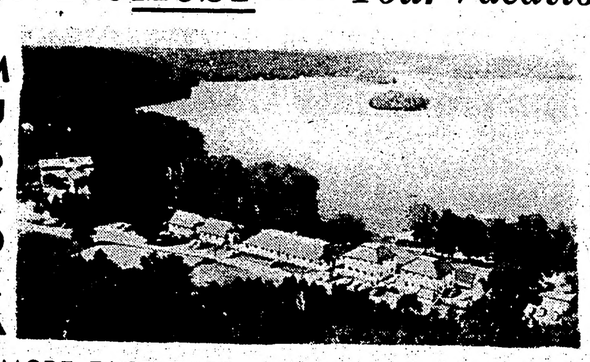

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TORONTO'S BIALIK SCHOOL

STRESSES YIDDISH

In its short, two-year-span of existence, the Bialik Hebrew Day School, sponsored by Toronto's Histadrut (Farband Labor Zionist Organization),

EMMANUEL GOLDBERG

has zoomed from just another Day School to the dizzying height of being the only school of its kind on the North American scene. For the Bialik Hebrew Day School stresses Yiddish in all its phases — Yiddish language, Yiddish literature, Jewish customs and history expounded in the Yiddish tongue.

Teaching methods at the Bialik Hebrew Day School, which is located at 12 Viewmount Avenue, are so progressive and geared to the capacity of the student, that no amount of work is too much or too difficult for the child.

Along with the secular studies which are approved by the Ontario Board of Education, Hebrew is taught extensively, hand - in - hand with Yiddish. And the children take to this course like a duck to water!

As a matter of fact, the possibility of introducing French in grade three is being considered, proving the theory of Dr. Wilder Pentield, well known neurologist, that the child can absorb a number of languages easily provided proper teaching methods are applied.

To cope with this full schedule, the Bialik Hebrew Day School (from Kindergarten through grade eight) has a most competent staff of teachers, led by Mr. Emanuel Goldberg of Ottawa, who has been appointed principal for the coming year.

Born in Poland and having graduated from the Teachers College in Warsaw in 1938, Mr. Goldberg migrated to Canada in 1947, settling in Montreal. There he received his Bachelor of Arts degree from Sir George Williams College. He continued his education in the graduate schools of Columbia University in New York, the University of Ottawa and the University of Toronto. In September, Mr. Goldberg will receive his Master's in history from the University of Ottawa.

Mr. Goldberg is well acquainted with the Hebrew curriculum, having taught Hebrew in Montreal for ten years. He was also president of the Federation of Jewish Teachers. His last engagement prior to coming to Toronto was as Director of Education of the Associated Hebrew Schools in Ottawa.

An active Parents-Teachers Association rounds out the perfectly organized Bialik Hebrew Day School.

— BULLETINS —

RESTITUTION ORDERED FOR FORMER GERMAN JEWISH LANDLORD

Berlin, (JCNS) — The Supreme International Restitution Court in West Berlin ruled on Wednesday that the Jewish owner of a house in Berlin is entitled to claim rent arrears for the time during which the tenant had paid a lower rent than that originally fixed between the parties.

The tenant, a Berlin firm, had caused the Jewish proprietor, by way of discriminatory pressure (as the Court put it), to reduce the monthly rent of the house from 220 marks to 130 with effect from October 1933. As a racial persecute of the Nazi regime the proprietor was not in a position to withstand the pressure because it would have involved him in unforeseeable personal risks, the Court ruled.

The Supreme Court was presided over by the Swedish Judge Torsten Salen.

GERMAN MINISTER OF JUSTICE OFFERED TO RESIGN

Bonn, (JCNS) — The Federal Minister of Justice, Dr. Stammberger, offered his resignation at last week's Cabinet meeting of the Federal Government, after criticism in connection with the appointment of Wolfgang Fraenkel as Attorney - General. Fraenkel was dismissed two weeks ago.

The resignation was refused by the Chancellor Dr. Adenauer.

Afterwards, Dr. Stammberger announced that he demanded the formation of a parliamentary committee to investigate the charges raised against him in the Fraenkel case.

AMERICAN FOR BRITISH SYNAGOGUE

London, (JCNS) An American rabbi, Rabbi Herman S. Stern, is to assume his duties as associate minister of the Liberal Jewish Synagogue, St. John's Wood, early next month. He will give his inaugural address on July 21.

Rabbi Stern, who is aged 32, was born in New York and is at present minister of the Temple Sholom, River Edge, New Jersey. He is a graduate of the College of the City of New York, where he specialized in political science. He studied for a year at Harvard Law School before proceeding to the Hebrew Union College-Jewish Institute of Religion where he received ordination in 1958. At the same time he gained the M.A. degree in Hebrew Letters.

CLOSING EVENT

GRAND EVENING OF B'NAI ZION

The B'nai Zion Association held its closing installation dinner recently at the Radomer Mutual Hall, Downsview.

Mr. Schlomo Zalman Shragai, former mayor of Jerusalem and at present head of Aliyah in the Jewish Agency, was guest of honor. He was introduced by Mr. Max Goody, vice-president. ZOC Central Division, in charge of education and program and thanked by Dan S. Denberg.

Controller Philip G. Givens, Q.C., president of the Toronto Zionist Council, was installing chairman. He was assisted by Rabbi David Monson.

The following officers and executive board for the 1962-63 term were installed: S. Himel, president; P. Brown, immediate past-president; L. A. Lifschitz, 1st vice-president; L. Snegel, 2nd vice-president; Rabbi David Monson, chaplain; J. Steinberg, treasurer; D. Siegel, financial secretary; S. Pearl, Hebrew-Yiddish secretary; W. Joel, executive secretary; I. Levman, warden. Trustees are: M. Berenbaum, J. Compton, J. Donnenfield, A. J. Goldsmith, N. Harris, S. Heifetz, N. K. Hundert, M. I. Simpson, G. Stilman, Wm. Wise. Other board members are: D. S. Denberg, R. Cherner, G. Levy, A. Rogul, M. Rosen — past presidents; M. Eichler, I. Goodman, J. Goodman, P. Gordon, I. Klinger, C. Steinhardt, J. Slobin, Wm. Leibel.

Mr. Harris D. Gulko, national vice-president of the Z.M.A., presented the Z.M.A. charter to the lodge.

Greetings were made by Mr. Julius Hayman, president of the Central Region, ZOC. Telegrams and letters of good wishes were received from: Cyril E. Schwisberg, Q.C., national president, ZMA; Nathan Veinish, honorary president, ZMA; Maccabean Lodge, Montreal; Ezra Lodge No. 7, St. John; Balfour Lodge, Toronto; Ajalon Lodge, Toronto, Abraham Ansel Levin Lodge, Westmount, P.Q.

William Leibel and Philip Gordon received the annual certificate of merit awards, presented by Mr. Himel.

The following new members were initiated in a ceremony conducted by Mr. Lazar Lifschitz: Sam Kaiman, Paul Kamin, I. Kaufman, N. Kwinter, V. Leffel, M. Mandel, J. Marcus C. Mayson.

Dorothy Gale, soloist of the Beth Sholom choir, entertained.

Among the head table and out-of-town guests were: Consul Eliezer N. Dembitz; Rabbi E. Duschinsky of the Aliyah Department in New York; Mr. Alan Rose, Aliyah Department, Montreal; Mrs. S. Z. Shragai, Mr. Y. Shragai, Mr. and Mrs. Schnur, all of Jerusalem; Mr. Karl Silberman, Economic Department, Jewish Agency, Toronto; Mr. Herbert A. Mowat, director of Canada-Israel Association, Toronto; Mrs. Philip G. Givens.

Under the leadership of its president, Samuel Himel, and vice-president, Lazar Lifschitz, the B'nai Zion increased in strength and membership during the past year. The organization has recently become affiliated with the Zionist Men's Association.

S. Z. SHRAGAI

SAMUEL HIMEL

DATELINE: HAMILTON

AS I SEE IT

By PAUL HANOVER

High fashion note: **Sonny Netkin** sporting a pair of trousers that featured one leg dark blue, the other light blue. I don't mind a guy HAVING bad dreams, but when he starts WEARING them!

Cross Canada traveller these days is **Sam Pasis**, promotion and national sales manager for the **Fenwick Bros. of Toronto**. Since Sam took to the hustings, this company has reared up as one of the strongest competitors for **Nasco**. Asked if this has affected his longtime friendship with **Mealy Feinman**, a Nasco man, Sam kibbitzed. "Heck, no. And besides, I find Mealy is my best salesman!" Now there's a **shtukh**! We chauffeured Sam home after a 2 a.m. Malton landing from Montreal. He'd just finished covering Newfoundland, Montreal and Ottawa within two days, and was gearing himself for a western tour. And "dotting" grandfather that he is, earlier this month he took his ten-year-old grandson on a two-week Northern Ontario swing. Picture taking, ore sampling, mining camp visits were all part of the package deal. Man, that's what I call baby sitting! Sam could never figure how I could drive home at two in the morning and then get up at five to report for the radio show. "I sleep fast, Sam! Most people need seven or eight hours for that. Me, I do it in three or four!"

I had a funny dream the other night. I dreamt TV repairman **Dave Dale** got his big break. A service call from TELSTAR! Hmmmmm . . . **Jack Alexander (Der Roitsh)** doesn't mind giving service but he thinks **Howard Rosenberg** might be stretching things a bit. Jack washed his car and almost flipped when Howard insisted that next time he take his shoes off when delivering it. Come to think of it, Howard must have been raised in the same kind of house I was. Those were the days when a newspaper was judged not only for its coverage of the news, but more so for its coverage of the kitchen floor after Ma washed it.

Consolation Prize: Every time I start kicking myself for money - making opportunities I've missed, I drive past **Mookie Paikin's** Contractor's Machinery Showroom on the Q.E.!

Of the three partners who own Hamilton's first coffee club, the **Happy Medium** is the only one Hamilton based. Owner is **Ralph Ormond** and he sells beauty supplies. Now, if he only supplied beauties.

If you like live entertainment without the drunks and the rock and roll, you just might like this up-above-Paris Sales - on - Hughson St. N.-spot. We did. And besides you'll get a good idea of where many of your sons and daughters spend their time. Speaking of sons, **Ray Miller's** two, **Joel** and **Michael**, are working their way through as **Yummy** salesmen. I sure hope neither of the kids gets sick. Somehow I just can't picture Ray filling in on the route! Come to think of it, when he gets a load of the take home pay, he may insist on it!

Out Dundas way they've got a baseball league for seven- and eight-year-olds. For real laughs watch the fathers. It would take the combined talents of a Barrymore and Brando to recreate the looks of frustration, exasperation and desperation that race across the face of **Harry Kam** on game night. I'm sure Harry belongs to the "—or else" school of coaching.

Sudden thought: How come we never hear about North and South Berlin? . . And is there such a place as INNER Mongolia?

Goldie Robbins is off to Minnesota as Den Mother for **Dorothy Hurst Majorettes**, her own daughter included, which is competing for a world title, I believe. If daughter can twirl a baton half as well as Goldie can twirl people around her finger — look out Minnesota!

Sudden Thought Number Two: Lawyer **Frank Vine** is such a fanatical bridge player. I wonder if HE bought Dominion Bridge too.

Sudden Thought Number Three: Just think. In another month your 1962 car will be a year old!

Besides owning Ontario Meat Market, **Richard Lederer** is quite a horse dealer too. I just hope he doesn't get his orders mixed up, that's all.

I don't know why either, but **Ralph Castor** is NOT in the oil business.

LETTERS TO THE EDITOR

"Furious" About "Science Plus Torah"

Dear Editor:

I am quite sure, with Dr. Irving Block, that Rabbi Baskin's antagonism to the Lubavitcher Rebbe's letter is "motivated by emotional factors," though I would not put it that way. (I myself become motivated by emotional factors when I read such language.) What other kind of antagonism is there?

When I first read the Rebbe's letter I too felt like denouncing it, but it was such abysmal stuff that I did not think it worth getting into an argument about. But when I am told by someone who pretends to authority that it is "a valid analysis of the logical status of scientific knowledge with particular attention to certain areas," and "a well-formed attempt to square science with the statements of the Bible," I am furious, and must say so. This is a perversion of thought. You do not square science with anything else by logic-chopping and by throwing out the results of three centuries of brilliant, dedicated observation, simply because they make it hard to continue believing what the wise men of twenty-five and thirty centuries ago said.

To look down from the doctoral heights and impute ignorance to his opponent ("a reading of the Scopes trial transcripts or an occasional trip to a museum . . . appears to be the ultimate source of Rabbi Baskin's scientific knowledge") may satisfy Dr. Block's emotional factors, though presumably he would deny having been motivated by such things; it does not induce respect for him. In the disreputable game of academic oneupmanship I can match Dr. Block degree for degree (with a couple of them in biology), and I take my place beside Rabbi Baskin.

As for Dr. Block, his place is beside such stalwarts as Deluc, Kirwan, Conybeare, Buckland, Sedgwick, and other naturalists who could not bear to let the evidence before their eyes bring into question the truths they were taught as children. Every time they took a position it was swept from under them, and they retreated to an equally untenable position. Adam Sedgwick had at least the grace to recant publicly his belief in the Biblical deluge: he did not offer the sophism that the absence in geological strata of all vestiges of humanity from before the flood was mere circumstantial evidence, and that if God could create the flood he could also destroy all evidence that humanity had existed before it. Yet this is exactly the sort of thing Dr. Block does when he repeats the ridiculous contention of the Rebbe that God could play similar childish tricks with respect to the otherwise irrefutable evidence from radioactivity.

There is one other man beside whom Dr. Block must be said to stand, and that is Trofim Lysenko, who brought Russian genetics into disgrace. The perversion of science by Russian communism to make it suit the Marxist dogma is of exactly the same order as that practiced by religiosity to make science conform to Biblical dogma. Neither has a place in a healthy society.

ROY I. WOLFE

Toronto.

TORONTO OBITUARIES

Slotkin, Abraham, on July 24th, late of 124 Kennard Ave. Services arranged by College Memorial Chapel, 331 College St.

Applebaum, Sam, On July 24th, late of 358 Euclid Ave.

Davis, Catharine Amelia. On July 28th, late of 150 Forest Hill Rd.

Finer, Clara, on July 28th late of 347 Euclid Ave.

Grossman, Max, on July 22nd, late of 60 Cocksfield Ave.

Ironstone, Dr. Paul S. on July 26th late of 247 Queen St. E. Cooksville, Ontario.

Klotz, Deborah, on July 22nd, late of 20 Farrington Dr.

Laibovitz, Esther, on July 26th, late of 561 Euclid Ave.

Middlestaet, Rebecca, on July 23, late of 31 Boston Ave.

Reider, Louis, on July 23rd, late of 1654 Bathurst St.

Roebuck, Max, on July 26th late of 160 Elder St.,

Samuels, Nathan, on July 27th, late of 32 Lippincott St.

Shankman, John, on July 24th, late of Timmins, Ontario.

Shnier, George E. on July 27th, late of 35 Elderwood Dr. Services arranged by Park Memorial Chapel 508 Spadina Ave.

Preserve the memory of the deceased by planting trees in Israel. An appropriate certificate is sent to the bereaved family. JEWISH NATIONAL FUND, 924-7145, 651 Spadina Ave., Toronto.

TORONTO'S YESHIVA COLLEGE COMMENCES FOURTH YEAR

In September the Ner Israel Yeshiva College of Toronto will begin its fourth year of existence. Founded in 1959 by a group of Toronto community leaders, Ner Israel has prospered. It is the first Yeshiva high school in Ontario to provide dormitory facilities for its students.

The Yeshiva is situated on a picturesque 13-acre-estate on Finch Avenue West. Its natural scenic beauty makes it conducive to study. Student residence halls and classrooms are nestled in an area of ravine land with rolling green hills, virgin forest and a soft-flowing river.

In 1961 increased registration encouraged the college to consider a building program in order to provide proper educational facilities. A two-story classroom building was constructed which also houses a science laboratory ranking among the finest and most modern in Canada.

Ner Israel has acquired a reputation of high academic standing in both the Hebrew and English departments. A staff of very competent educators carries on its aims and objectives: to produce a type of student who will be a source of pride to his community, his people and his country; one steeped in Jewish law and tradition, and in the sciences of the space age; one who will be an embodiment of a true synthesis of Jewish and secular knowledge.

Many graduates of the Associated Hebrew Schools, the Eitz Chaim schools, evening schools, and out-of-town Yeshivat have applied for admission for the coming term. Ner Israel will have grades 10, 11 and 12 in the fall. The English department is under the supervision of the Provincial Department of Education.

MONTREAL OBITUARIES

Appel, Sarah. On Tuesday, July 24th, 1962, beloved wife of Jack Appel, mother of Mrs. M. Cooney (Esther), and Sally, sister of Harry, Jack, Abie, Sam and Moe Liberman, Mrs. H. Sporn (Leah) of New York, Mrs. A. Joachim (Ida); also survived by 2 grandchildren.

Aronoff, Harry. On Saturday, July 21st, 1962, beloved husband of Rose Lambrikoff, father of Sam, Mrs. Ada Socoransky, Moe, Mrs. Molly Monk, Bennie and Al, Mrs. Mary Steinberg and Willie, also survived by 13 grandchildren and 3 great grandchildren.

DeJong, Simon. On Friday, July 20th, 1962, at Atlantic City, beloved husband of Jeanne DeJong, brother of Claire and Joe of Holland.

Blickman, Dorothy. On Sunday, July 22nd, 1962, beloved wife of Murray, mother of Mrs. Louis Sacks (Florence), sister of Mrs. Tobe Koeing, and Mrs. Frances Kerner of New York, also survived by 3 grandchildren.

Herman, Joseph. On Tuesday, July 24th, 1962, husband of Celia Vassel and father of Ben, Mrs. Dave Wolff (Sybil), Mrs. Maurice Silcoff (Bea), Mrs. Wm. Zuker (Lyllia), Mrs. Calman Levy (Margot) and Mrs. Gerald Kaushansky (Frances), of Los Angeles, brother of Harry of Toronto; also survived by 13 grandchildren.

Levin, Solomon. On Sunday, July 22nd, 1962, beloved husband of the late Bessie Shapiro, father of Mrs. Samuel J. Gasco (Doris), Mrs. Meyer Goldberg (Rita) of Chicago and the late Emanuel Yehudah of Seattle, Wash., and the late Charles Levin of Los Angeles, brother of Daniel Osman of Montreal, Mrs. Adolphe Weiss (Becky) of Montreal, Mrs. Elsie Rosenbloom of Philadelphia, Mrs. Janette Shapiro of Los Angeles, Mrs. Dolly Margolese of Charleston, West Virginia; also survived by 11 grandchildren and 7 great grandchildren.

Levine, Hode Liba at Herzelia Israel, July 23rd, 1962, mother of Rev. H. A. Levine.

Simon, Harry, of Halifax, on Tuesday, July 24th, 1962, beloved husband of Gertrude Bernstein and father of Mrs. J. Goldenberg (Dorothy), Mrs. L. Clare (Cynthia), Mrs. H. White (Faye), brother of Sam of Montreal, Dave, Mrs. Sophie Swedlin of Halifax, Irwin of Montreal, Mrs. Hannah Kanigsberg of Halifax; survived by 5 grandchildren.

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STRANGE PLACES

By Lionel Simmonds

A FRIEND IN THE CARIBBEAN

"Israel has the greatest concentration of skill and talent per square mile in the whole world" — handsome tribute this indeed, and not, as one might expect, from a J.P.A. speaker or Jewish Agency official, but from no less a personage than the Prime Minister of Trinidad and Tobago, Dr. Eric Williams, who has just returned from touring the Jewish State.

When Trinidad becomes an independent member of the Commonwealth at the end of August, the goodwill and esteem which the Minister's visit have engendered will be fortified by much-needed Israeli technical advice and guidance. And, on another plane, the two States should find it easy to work closely together: their peoples have had first-hand experience of racial discrimination.

Although only some 55 Jewish families — 49 of Ashkenasi and six of Sephardi origin — now live in the island, Israel has been literally rooted in Trinidad soil for quite a few years. When the Chief Rabbi and Mrs. Brodie paid a visit to the island in March of last year, they went for a walk along Sinai Street, passing on their way David Ben-Gurion Street, Ben-Zvi Street and Weizmann Street. This little corner of Israel in the Caribbean was the result of pioneering endeavour on the part of a Jewish refugee from Hitler's Europe, Mr. C. H. Auerboukh (now deceased), who found sanctuary in Trinidad in 1933.

What Smouha did for Alexandria, Auerboukh did for Trinidad, though on a less prodigious scale. He converted an area of swamp into a thriving settlement, at the same time making one stipulation: that the streets were to be named after members of the British Royal Family, Jewish leaders and members of his own family. But while many of the street names are Jewish, no Jews live in the district. Most of the island's Jews live in the capital, Port of Spain (where there is a Hebrew school with 25 pupils), and in San Fernando, Trinidad's second city. While communal life is not exactly flourishing (the community has no minister and religious services are held infrequently), it is very much Israel-orientated, with a Wizo group led by Mrs. Auerboukh (widow of the settlement pioneer) and the United Zionists of Trinidad, under the Presidency of Mr. B. Auerboukh.

Historical data relating to Jewish settlement in Trinidad are sparse compared with the well-documented accounts of the activities of communities in Jamaica, Barbados and other West Indian islands. After its discovery by Columbus in 1498, the island was barred to Jews until 1783, when the Inquistion, enforced by the Bishopric of Cuba which administered the island to that date, terminated its activities. Apart from the handful of Sephardi settlers to be found in Trinidad and Tobago in the late eighteenth century, Jews only began to arrive in any numbers from 1933 onwards, the immigrants being mainly refugees from Central Europe. In 1940, as a result of the so-called Destroyer Bases Agreement, the United States acquired 99-year lease rights for naval and air bases in Trinidad, notably at Chaguaramas (once the projected West Indian Federation capital), and among the personnel stationed at U.S.A. military and civil establishments were a number of Jews, a few of whom settled in the island.

The most illustrious Jew to be associated with Trinidad was the distinguished British administrator and lawyer, Sir Nathaniel Nathan, who died in London in 1916 at the age of 75 and is buried in Willesden Cemetery. Sir Nathaniel who was knighted in 1904 and held high judicial office in Jamaica, was appointed Senior Puisne Judge of Trinidad in 1893 and six years later became Attorney-General of the island. From 1901-1903 he was Chief Justice of Trinidad.

Another Chief Justice figured prominently in a "cause celebre" 16 years previously, when the central character was a Port of Spain Jewish merchant, Mr. Isaac Cohen D'Azevedo. He was tried by Sir Joseph Needham and a special jury on the charge of setting fire to a local hotel of which he was part owner. A coloured man, George Fyfe, was associated with him in the indictment. Both men were found guilty and sentenced to imprisonment with hard labour — D'Azevedo for life and Fyfe to 14 years.

The evidence on which they were convicted was highly circumstantial and it became known that some of the jury members had openly voiced anti-Jewish sentiments.

Mr. M. H. Hebert, a Jewish merchant of London and Trinidad, convinced of the innocence of the convicted men, enlisted the support of the Rev. A. Lowy, of the West London Synagogue, Mr. Joseph Sebag-Montefiore and Mr. Sidney Woolf, a well-known barrister of King's Bench Walk, who compiled a voluminous dossier on the case. Through the instrumentality of Mr. Lionel L. Cohen, M.P., Mr. Woolf made contact with the Colonial Secretary, Sir Henry Holland, who forwarded the barrister's "Statement of Facts and Submission on behalf of the Prisoners" to the Governor of Trinidad.

Eventually D'Azevedo and Fyfe were pardoned and the miscarriage of justice remedied.

Since then the relationship between the tiny Jewish community and the islanders in general has been on an increasingly cordial basis, and the visit to Israel of Trinidad's first citizen, Dr. Williams, has served greatly to enhance this mutual goodwill and esteem.

AFRICA'S FORGOTTEN JEWS

Addis Ababa, Ethiopia, (JCNS) One section of Ethiopians to have gained extra pleasure from the close relations which have been built up over recent years between their country and Israel are the Falashas, the black Jews of Ethiopia.

Forgotten, or not even known about, by Jews elsewhere in the world, they are desperately anxious to identify themselves with their brothers in other lands and hold meetings in various centres to give this interest some practical form.

Most of them live in the Uzaba region, north of Tana, in homes that are no more than windowless and chimneyless huts, like those of their non-Jewish neighbours.

They rent a piece of land on which to live and establish their trades, which range from weavers and tailors to potters and blacksmiths. Outwardly unindentifiable from their fellow-Ethiopians, most of them adhere strictly to their own form of Jewish religious practices, though their language of prayer is predominantly Geez, a kind of Ethiopian Latin.

Although comparatively small in numbers, several members of the community have achieved prominence in the nation's life. An example is Ato Tadesse Jakob, the Director of Customs. So far only a handful have emigrated to Israel.

INVESTIGATE CRIMES

Hamburg, (JCNS) A special commission to investigate Nazi crimes will be established here in the near future, Herr H. Schmidt, the Senator of Interior Affairs of this North German port and state announced. The commission would function in the same way as the Central Agency for the Investigation of Nazi Crimes at Ludwigsburg.

Commenting on last week's suspension of the leading local police officer, W. Vestring, the Senator said that about ten other officials, former members of the same Nazi police unit as Vestring, were involved in this affair.

Thousands of Germans now working in the West German police service were members of Nazi units which took part in Nazi mass crimes during the war. There was no doubt that a considerable number among them took part in crimes against humanity, the Senator declared.

This, he added, did not mean that the war-time activities of everyone of them was punishable by law. However, it should be considered whether police officials involved in Nazi crimes should be given a chance to ask for their premature retirement on the same line as former Nazi judges and prosecutors.

GERMAN SEMINAR

Dusseldorf, (JCNS) More than 245 pupils and students of 27 secondary schools, professional training schools and teachers' colleges, aged between 16 and 22, attended four week-end seminars here on the State of Israel, arranged by the Association for Christian-Jewish Co-operation.

German teachers and educators who have visited Israel several times in recent years, and a representative of the Israeli Mission at Cologne, addressed the seminars and gave lectures on various aspects of the Jewish State, including its history, religion and development.

NEW HOMES FOR SALE

TORONTO — Mann and Martel Ltd., Canada's largest realtor, has entered the new home marketing field with plans to hire 100 additional salesmen over the next two years.

In commenting on the expansion plans of the young and aggressive sales organization, David Mann, President, said: "Realtors who do not extend the scope of their operations to keep pace with the startling transformations in merchandising methods and techniques within the house building industry will have only a secondary participation in selling the used homes vacated by families moving into new residences."

"By 1965", Mr. Mann said, "There will be an acceleration of building in response to the higher rate of family formation that will then take place. The increasing productivity of the housing industry is likely to create a more competitive market. This will impel builders to improve the design of housing and to diversify their production."

"An increasing proportion of new housing in Metropolitan areas will be in the form of large projects. The large merchant builder is likely to become increasingly dominant. This is not to suggest that small scale operations will disappear, but they are likely to be somewhat less pervasive," he said.

The full benefits of large scale production, in better quality and price, can be achieved only through far-sighted collaboration between house builders and realtors, according to Mr. Mann. Mr. Mann said, "I think that the right realtor can perform a most valuable service for the small, medium and mass volume builder by establishing a branch of his organization to specialize in new house sales."

He notes that in 1961, 2,415 builders completed 30,559 houses in Canada under the National Housing Act. 11.5 per cent of these builders, however, were responsible for 59.8 per cent of the total number of houses completed. Five per cent of the builders accounted for 41.2 per cent of the units constructed. At the other end of the scale, 72.5 per cent of the builders were responsible for less than 20 per cent of the completed dwellings.

In Metropolitan Toronto last year the situation was even more pronounced with 6 per cent of the builders — only 24 firms — accounting for over 60 per cent of all houses built.

"Within a few years about a dozen builders will have captured about three quarters of the market in metro Toronto," Mr. Mann said. "By the same token there are about half a dozen realtors in metro who transact more than half the business," he said.

Mann and Martel Ltd. has been similarly successful in applying its mass merchandising methods to the resale real estate market in metro. The realty sales organization—250 strong—accounts for one sale out of every four transacted.

"It would appear that there is not better time than the present for the cohesion of the large volume builder and the giant realty sales organization."

The change in the scale of housebuilding and real estate marketing operations has come about very rapidly. Whoever the builders, the fact remains that without construction of homes sooner or later the realtors would have no saleable merchandise on the shelves. It is essential, therefore, to aid, support and co-operate with the new men who are active in the home building industry," said Mr. Mann.

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Do You Know Them?

From time to time JIAS will submit for publication lists of "Relatives Sought", — this is another of such lists appearing below. If you do know the whereabouts of the persons listed, please contact immediately the Jewish Immigrant Aid Services of Canada (JIAS), 152 Beverley Street, Toronto, EMpire 3-7190.

"RELATIVES SOUGHT — MARCH 1962"

1. GREENBERG, Nathan and Ruth, brother and sister, formerly of 6248 Esplanade Avenue, Montreal, living with their mother, are being sought by their cousin, Margareta Roman, presently residing in Israel.
3. AUGENBLICK, Toni, in Canada for the last ten years, born in Nepolocouti, Roumania, husband, Paul and son, Marcel, emigrated to Canada from Ecuador, is sought by aunt, Bety Triebwasser, 54 years of age, residing in Buenos Aires, Argentine.
4. ROTSTEIN, Mina, born in Tavrig, Lithuania, daughter of Nisan and Hanna-Tishe, is sought by brother, Zvi-Hershl Rotstein of Vilno, Lithuania.
7. SCHARF, Haim, also known as Hausknecht, arrived in Canada from Germany, born in Buczacz, Poland, other brothers Melech, Isac and Naftali, is sought by brother, Jacob Scharf, now in Israel.
8. ZEJGER, Henia-Gitl, born in Kostopol, Poland in 1923 who lived with her aunt in London, England, 36 Hammersmith from 1932-1939, aunt's name Schwarzblatt-Siedlow, is sought by brother, Mojsze Zejger, of Israel.
12. SOCHACZEWSKI, Regina, nee Barasch, arrived on the SS "Gordon" in Canada in 1949, born in Sdunska Wola, Poland, May 26, 1888, is sought by her son, Mendel Sochatchevski, now in Russia.
16. GORDON, Feige - Rivka, nee Yallas, born in Zdunska-Wola, Poland, 1913, daughter of Eliezer-Meyer and Judith, now in Israel, is looking for her cousin, Eliezer-Meyer Yallas, born in Canada, presumably residing in Toronto.
18. PLUZNIK, Szaja, in Canada since 1945, born in Poland, tailor, son of Zelig and Hadasa, brother of Ita, Adela, Szajndel and Golda, is sought by relative, Roman Krzeminski, now in Torun, Poland.

"RELATIVES SOUGHT — APRIL 1962"

4. ROSENBAUM, Izaak, somewhere in Canada, born in Wojnicz, Poland, May 12, 1911, husband of Dora, nee Lirt, her sister is married to a Haim Sperber also believed to be residents of Canada, is sought by his relative, William Lengel of Newark, United States.
5. FISHER, Gyula, presumably residing in Brooklyn, merchant, 64 years of age, born in Tiszarof, Hungary, is sought by cousin, Herman Fisher of Toronto.
7. ZIEGELMAN, Tovia, son of Shia and Perl, tailor, have four children, arrived in Canada from Bremen, Germany, sought by sister and brother-in-law, Sheindel and Moishe Dinerman of Poland.
10. LENGA, Stasek, presumably residing in Toronto, arrived from Germany about ten years ago, 43, born in Lodz, wife was born in Czechoslovakia and her name is Pola, sought by friend, Adam Shepsman, Portland, U.S.A.
13. GROBER, Joseph, in Canada since 1946, born in Rafalowka, Poland, is sought by friend, Josef Kahan, Toronto.
12. LOCKSTEIN FAMILY, in Canada since 1922, born in Stanislawow, Poland, also WEINSTEIN FAMILY of the same city, sought by Shabsai of Haifa, Israel. Stanislawower Society of Landsmanschaft is also requested by contact and write to the inquirer.
14. RASKY FAMILY, presumably residing in Canada since 1946 of Warsaw, Poland, sought by friend, Josef Kahan, Toronto.
15. LURIA FAMILY, of Pinsk, Poland, in Canada since 1946 also sought by Josef Kahan, Toronto.
16. GREENBERG, David, born in Hotin, Bessarabia in 1907, son of Abe and Hantze, in Canada since 1926, sought by cousin, Dan Roitman, son of Haskel and Shifra, of Tchernovitz.
18. ECKSTEIN, Max, physician, born in Tchernovitz 1891, sought by friend, Iketta Mizzi of Yugoslavia, person sought presumabiy residing in Toronto.

"RELATIVES SOUGHT — MAY 1962"

1. ZHITO FAMILY, Lodz Poland, in Canada since 1957, sought by friend, Josef Kahan, of Toronto, son of Abraham and Dvoira-Lifshitz.
2. SILBERSPORN, Gittel, nee Kopperman, born in Rike, Poland, 1908, daughter of Yoel and Susa, presumably in Toronto, Canada, since 1948, sought by friend, Mira Silberstein, nee Unfanger, born in Rike, Poland, 1909, now in Israel.
3. SHUSTER, Maier, born in Vikomir, Lithuania, parents Josef and Nechama, in Canada since 1949, tailor, sought by relative, Chana Shuster, nee Kirzner, born in Kovno, 1901, now in Vilno, Russia.
4. OWIDE, Mechel, son of Bernard and Leah, in Canada from Germany since 1950, sought by sister, Bertha Gendelman, nee Owide, born in Tarnow, Poland, 1914, now in Israel.
6. MANDELKIER, Icek Mordcha, son of Icek and Elka, nee Altboim, born in Turobin, Province of Lublin, Poland, is seeking Leba Wizen or his sister, Chaja, the children of Herszel and Etel who lived in Lodz, at 4 Marysinki Street.
7. EMSIG, David, born in Jazlowiec, Poland in 1912, son of Yeckel and Leah, is sought by cousin, Isaac Schachner, son of Moses and Rachel, now in Israel.
8. MASHIACH, Abraham, born in Haifa, Israel, son of Joseph and Chana, in Canada since December, 1958, formerly of Shikun Ovdim 33A, Meged-Post, Ramataim, son of Chana, nee Pezim, is sought by father, Joseph Mashiach, born in Sofia, Bulgaria, 1928, now in Israel.
9. UNK, Gitel, nee Greisman, 80, born in Canada and presumably in Toronto, is sought by cousin, Isaac Bilfeld of New York City, son of Abraham and Perla Greisman.
10. WEIDEN, Yehudah, son of Yechil and Necha Weiden, nee Kubelski, sought by uncle, Jacob Kubelski now in Tel-Aviv.
11. BLUMBERG, Dina, nee Berger, presumably in Canada since 1946, daughter of Samuel and Esther Friedberg; sought by uncle, Susman-Leib Fishman, now in Kowno.
13. KATZ, A. in Canada since 1950, a farmer, residing somewhere in the Guelph or Welland District in Ontario, born in Poland, is sought by friend, Henry Dominitz, Toronto.
14. PERLMAN, Chaim-Itzhak, in Canada since 1948, 45, son of Abraham-Leib, is sought by cousin, Rifka Erzebmaker, nee Perlman, daughter of Ely and Rifka-Ruchel, born in Oleshnitza, Poland, 1918, residing in Israel.
17. ROCK, Ephraim, in Canada since 1928, born in Lwow, Poland, 1900, in the confectionery business, son of Abraham-Leib and Sarah-Leah, is sought by his cousin, Ita-Yetta Struber, nee Schwarz, now in Ramat Gan, Israel, daughter of Ascher and Haya.

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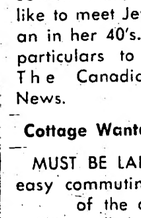
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